

EMASCULATION
CUNTS FELON
SOCIETY

AUTHORITY

ATTRACTION
SINGLE MOTHERS
DYSFUNCTIONAL

Principles 101

FEMINISM, MANHOOD AND YOU



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REVISIONS

This work is continually being updated for clarity and accuracy.

You are reading version 1.0.1

DEDICATION

This book is dedicated to all the emasculated men in society today.

Special thanks to Dr. LeDice who brought much needed accuracy to this work. Without him, this would still just be a jumble of disjointed ideas.

And thanks to all the students who, through their embarrassing failures, became the impetus for a more complete understanding of Manhood. ***You did not fail in vain.***

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WARNING

This book is not designed to make you feel better.

When feeling good takes precedence over telling the truth, people inevitably end up preserving their self-esteem at the cost of their welfare.

Today, a majority of mental health “experts” advocate this type of feel-good approach to self discovery. As a result, society has become increasingly adverse to any critical examination of its behavior. This causes the average person to unconsciously devise ways to hide dysfunctional behavior.

Political correctness¹ is one of the most pervasive forms of these self-defense mechanisms. By criminalizing words and ideas that would normally expose dysfunction, self-serving ideologies like feminism are allowed to harm society under the ruse of *good intentions*. Under such a system², honest analysis of our lives becomes impossible.

Without the capacity of words to expose the problem, the ugly truth remains hidden. Thus, to be effective, this book will not highlight your strengths or coddle you with useless platitudes. Instead, it focuses on exposing the common excuses used to justify dysfunctional behavior—behavior that inhibits successful social interaction.

E.g., fat people often take offense when negatively judged for their appearance. Yet, instead of taking responsibility for their dysfunctional eating habits or lack of exercise, fat people find it less painful if their critics are vilified as “hateful.”

As this professional victim-mentality becomes entrenched in our culture, it provides the basis for shaping public opinion. Now, fearing legal reprisals, society undermines its own integrity by creating fat-friendly euphemisms. It adopts ad campaigns designed to absolve fat people of any blame. No longer do they have to feel bad about their appearance.

1 http://en.wikipedia.org/wiki/Nineteen_Eighty-Four

2 http://www.oprah.com/article/spirit/knowyourself/pkgempoweryourself/200807_omag_no



V Magazine introduces fat models in its upcoming fat acceptance issue

Clothiers are pressured to tailor their fashions to accommodate dysfunctional body sizes. Feminists lobby the government to create a protected interest group for fat people. Legislation is proposed to ban “doctors from pressing patients to slim down.” Sensible condemnation of obesity is now demonized as “hate speech.”³

Under feminism's politically correct stranglehold, people have become truth-adverse⁴. They'd rather suffer silently than face their humiliating condition. In short, everything is done to ensure the preservation of the self-esteem.

3 <http://www.opposingviews.com/articles/news-should-fat-people-be-protected-under-hate-crime-laws>

4 <http://glennsacks.com/blog/?p=4102>

The only way to break this dysfunctional cycle is to *tell the truth*; candid expression functions as the enemy of irresponsibility. It does not allow unhealthy perspectives to remain unexposed. Only language that avoids self-serving euphemisms and intellectually dishonest mischaracterizations can effectively diagnose our real condition.

Yet our feminist society condemns candid expression as offensive⁵, hateful⁶ and *dangerous*⁷. It claims that we only mature through rewards and encouragement (read: *bribery*) while deeming punishment and candor to be barbaric⁸ relics of a patriarchal society.

This philosophy has been put to the test over the last half century, and its fruits are telling:

- A debilitating recession, caused largely by irresponsible borrowing⁹
- Subsidized, state-sanctioned single-mother households producing the majority of today's criminals¹⁰ and troubled youths¹¹
- A nationally failing school system¹²
- Online social networks facilitating a culture of narcissism¹³
- America now officially the fattest nation in the world¹⁴

5 <http://manhood101.com/forum/viewtopic.php?f=4&t=1898>

6 <http://news.bbc.co.uk/2/hi/europe/8440199.stm>

7 <http://www.cbc.ca/canada/montreal/story/2010/02/02/que-rochefort-hearing.html>

8 <http://manhood101.com/forum/viewtopic.php?f=18&t=514>

9 http://blogs.chron.com/newswatchenergy/archives/2009/02/cera_what_cause.html

10 <http://www.divorcereform.org/crime.html>

11 <http://www.meninmarriage.com/article05.htm>

12 <http://abcnews.go.com/2020/Stossel/story?id=1500338>

13 <http://www.dailymail.co.uk/femail/article-1213212/The-ego-epidemic-more-inflated-sense-fabulousness.html>

14 <http://www.alternet.org/environment/15119>

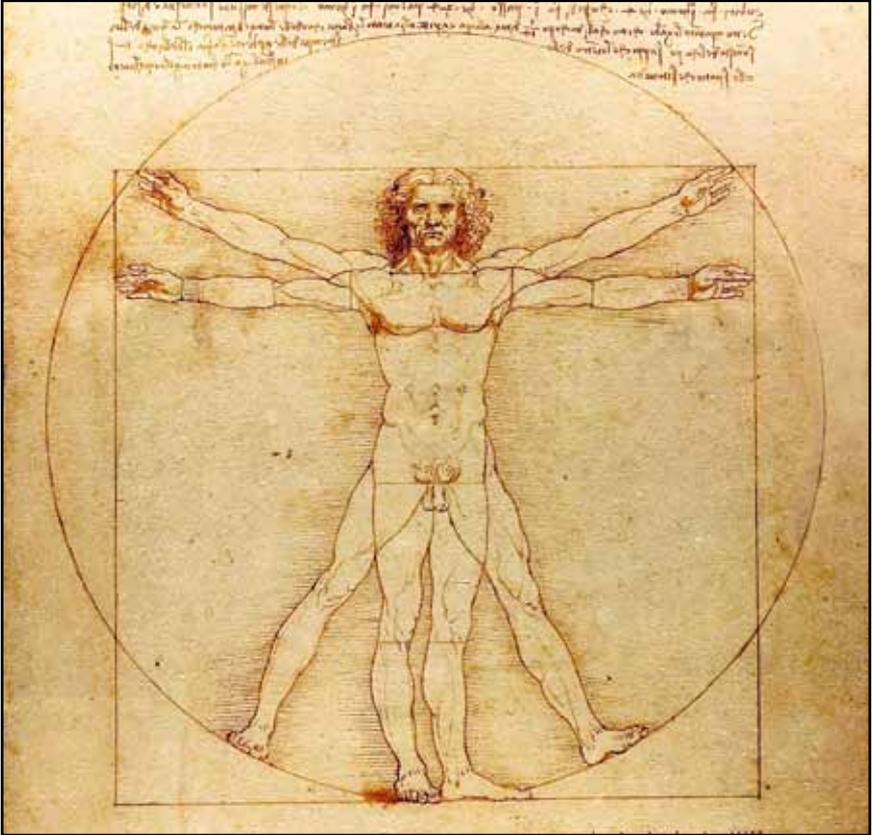
- America leading the world in rate of incarceration¹⁵

And the list goes on...

Political correctness does more to corrupt the integrity of our word than heal the bruises of our insensitivity. It prohibits us from learning from our failures while encouraging us to fall victim to the emasculating effects of feminism. As the more responsible gender, men are *obligated* to resist this malicious ideology. As those possessing the greater capacity to speak the truth, men should do so whenever possible.

15 <http://www.nytimes.com/2008/04/23/world/americas/23iht-23prison.12253738.html>

WHAT IS MANHOOD?



YOU'VE BEEN CHEATED OUT OF SOMETHING PRECIOUS

Contemporary resources shed little light on the subject of Manhood. The internet, popular publications and current role models all fail to warn young men that neglecting their masculinity can devastate their lives.

While many explanations attempt to define Manhood, insight into its essential components remains largely unexplored. As a result, understanding Manhood becomes impossible.

This book investigates a controversial perspective on Manhood and does what other resources fail to do: help you achieve it

practically. To accomplish this, it is necessary to clear up the confusion surrounding Manhood and offer a solution that avoids the impotent slogans characteristic of today's irresponsible perspectives. "Be confident, be yourself" and other cliched sentiments accomplish nothing.

Today's self-help culture compounds the problem by flooding men with sound bite solutions and sexist dating guides catering to women. Overly complex dating rules, contradicting advice, not to mention impractical religious definitions of manhood, only serve to confuse and frustrate those looking for answers. Even worse, emasculated men themselves casually mock and twist their own ideal gender identity into a fashionable stereotype of Neanderthal chest-beating and unrestrained sexual appetites. Such blind characterizations neither help the younger generation develop their masculine identity or free the older generation from their emasculated perspective.

Instead of trying to fix inherently flawed definitions, it's better to start from scratch. Forget about James Dean caricatures of post-modern cool. Discard popular depictions of trailer park abusers shouting drunken expletives. Rid yourself of condescending figureheads purporting to represent the male opinion. Such erroneous depictions both demonize male sexuality and emasculate male expectations. This book will replace these and all other erroneous views with a solid, applicable perspective on Manhood.

POPULAR MISCONCEPTIONS

Strength, courage, valor, machismo, toughness —the concept of masculinity provokes a variety of useless, cultural definitions. Manhood has been misunderstood for too long. It does not merely describe one's physical prowess nor does it represent a misogynistic declaration of gender superiority. It is neither a "rite of passage" nor a "coming of age" ritual. It is not meant to threaten women nor divide men into competing social classes. Simply put, Manhood is your authority—the proper form necessary to govern the lives of others, especially women.

This book will teach you how to attract, lead and maintain functional relationships with women. From this, you will also gain powerful insight into how Manhood affects your career, friends, family, and life in general. In addition, this book expose

the danger of feminism—how it has demonized Manhood over the years, how it has damaged your relationships, its emasculating effects on male culture and what you can do about it.

WEEDING OUT SENTIMENTAL JARGON

Many people have written about social interaction in a theoretical way. However, few have been able to effectively change your daily life because the faulty views inhibiting your understanding of social interaction have never been exposed.

So-called relationship and dating experts bombard you with confusing messages. Their contradictory approaches to social interaction prevent you from discovering why your problems exist in the first place. Much of what passes as social interaction knowledge is actually just sentimental jargon designed to appeal to your emotions. Instead of trying to practically address your issues, many have simply constructed business models that take advantage of your problems. These companies have a vested interest in *not* solving your problems because your problems keep these companies in business. Instead of teaching you how to fish, it's more profitable to keep selling you each individual fish.

These businesses market quick fixes based on short-sighted situational advice. While exciting claims offering immediate seduction mastery sound too good to pass up, they fail to address your real problems. Many guys have been fooled by these type of claims; they don't realize the world of difference between delivering an attractive line and being an attractive person. The former can get your foot in the door. The latter opens it.

The vast majority of social interaction training focuses on making superficial changes to your wardrobe, speech, diet, income, lifestyle, etc. These issues are easy to address and provide a way for social interaction businesses to keep you dependent upon their endless parade of unnecessary products. None of these companies accurately address the link between who you are today and what got you to that point. No one will tell you the real truth: you need a much more drastic change to your life than a 3-day weekend boot camp or a few seminars can provide. You didn't arrive at your current situation

overnight, so you're not going to solve the problem in just a few days. Social competence requires actual daily training.

Quick fixes appeal to an immature urge to avoid the pain of hard work. Those who lack the discipline to train will inevitably be disappointed by the impotent nature of temporary band-aid solutions. Only after the root of your problems is exposed will the necessity of daily training make sense.

PART I: IDENTIFYING THE PROBLEM

WHAT IS FEMINISM?

Modern day feminism is a political and social movement designed to secure equal rights and legal protection for women. However, to properly understand feminism as a whole, it is necessary to distinguish between its situational and fundamental components. The former involves only its modern social influences, characterized by the vocal political movements of the 1960s–70s. While the latter spans the entire history of gender relations, its primary objective being the supplanting of male authority.

On its surface, the modern feminist movement purports to protect the rights of women from male oppression, often associating itself with the civil rights movement of African-Americans. But this faulty rationale fails to recognize the difference between unjust oppression and healthy restriction; limiting a gender's job responsibilities based on natural capacity is not the same as limiting a racial group's opportunities based on appearance. This key feminist misunderstanding can be clarified by examining how restriction affects a child's life.

Children lack foresight. They act according to their immediate desires without considering the possible consequences. Thus, children require healthy restrictions to protect them from harm. If this protection is removed, children will be in danger of suffering the consequences of indulging their reckless whims.

For example, a child admiring a parent's ability to drive a car may desire to take on that role. Even though the child lacks the mental and physical capacity to drive, he still insists on doing it. The exciting prospect of participating in an adult activity is just too enticing. Although this short-sighted decision places the child and others in danger, he lacks the capacity to understand this. Thus, he requires an adult to restrict his actions for his own protection.

Women lack foresight¹ for the same reason children lack it; they focus on themselves to a dysfunctional degree². Without male guidance, women neglect to consider the viewpoint of others.

As a result, women, in relation to men, lack the capacity to bear heavy responsibilities. Yet, because of feminism's reckless encouragement, they happily volunteer to "steer" the lives of others³, oblivious to the dangerous situations they create⁴; our feminist society lowers academic, professional and civil service standards to accommodate women's irresponsible desire to accept duties they were never designed to fulfill. Consequently, our schools, our economy and our lives must all sit in the passenger seat, waiting for the inevitable crash.

WHAT DOES THE TERM "BITCH" REALLY MEAN?

The slang term, "bitch," is used to describe repugnant or difficult women. However, this context is too general and gives feminists room to dismiss its intended meaning as a vulgar display of misogyny. To answer this allegation, it's necessary to explore the common characteristics of this dysfunctional condition observed in many women today. These include:

- Anger towards men
- Use of insulting language
- A stubborn will
- A tendency to make demands
- A narcissistic attitude
- An argumentative disposition

Examining the relationship of these aspects reveals a common pattern of dysfunctional behavior typified by women deprived of male authority. Instead of respecting the male gender's function, they are conditioned by feminism to ignore their necessary gender constraints. Enabled by a system of social and legal coddling, such women feel encouraged to usurp or

1 http://www.youtube.com/watch?v=A8_b5Z5_k5c

2 <http://manhood101.com/forum/viewtopic.php?f=4&t=1523>

3 <http://aler.oxfordjournals.org/cgi/content/abstract/2/1/126>

4 <http://manhood101.com/forum/viewtopic.php?f=4&t=1142>

circumvent male authority as a rite of passage.

For example, when men try to initiate or lead social interactions, instead of respecting this chore, “bitches” will attempt to subvert male authority by degrading the social status of men. Condescending remarks about social desperation, lack of friendships, lack of social competence or inadequate appearance are not uncommon⁵. Such women often slight male greetings with limited eye contact and short verbal responses. Efforts to spark conversation are barely if ever acknowledged. These childish habits mask the deep-seated insecurity that characterizes dysfunctional women.

Enduring this type of adversarial social interaction is commonplace for males in feminist societies. Not only is male attention taken for granted, masculinity itself is routinely by women who focus on dominating their male counterparts.

“Bitches” often regard the *feminine* disposition with contempt, preferring instead to adopt an aggressive and condescending style of communication. Such women view courtship as a competition between genders rather than a cooperative effort to bring complementary gender functions together.

Feminism advocates this competitive approach to dating under the assumption that men favor “challenging” women. However, this competitive dating philosophy actually hinders the development of romantic relationships. It causes women to sacrifice the most essential feminine value—their *submission*.

As a result, women find themselves living in a general state of fear—emotionally unsatisfied, lacking personal security and direction. Their relationships are characterized by bitter power struggles over leadership and resentful negotiations of gender roles. Not surprisingly, these unstable unions often fail, contributing to the epidemic divorce rate and mounting social isolation felt in America.

5 <http://www.thefrisky.com/post/246-automatic-online-dating-dealbreakers/>

HOW FEMINISM AFFECTS SOCIETY

AN ATTITUDE OF ENTITLEMENT

“Equality is a slogan based on envy. It signifies in the heart of every republican: “Nobody is going to occupy a place higher than I.”

“There is, in fact, a manly and lawful passion for equality which excites men to wish all to be powerful and honored. This passion tends to elevate the humble to the rank of the great; but there exists also in the human heart a depraved taste for equality, which impels the weak to attempt to lower the powerful to their own level, and reduces men to prefer equality in slavery to inequality with freedom.”

— Alexis de Tocqueville, *Democracy In America*

Feminists daily bombards society with sound bites like “gender equality” and “social diversity,” but beneath this facade of feel-good human rights sentiments and moral political posturing lies an ugly truth: feminism conditions women to believe they unilaterally *deserve* what men have earned. As a result, women feel entitled to male authority as a gift. However, feminism fails to warn them of the heavy price tag—responsibility.

To women, leadership merely translates into a position rife with fringe benefits. Sacrificing themselves to meet the needs of those under their care, even if it means forfeiting their lives, never even occurs to them. Nor do they realize that a leader’s decisions are harshly audited for competence and accountability, which the followers are protected from.

Feminism allows women to ignore this fundamental relationship between authority and accountability. It deceives them into believing that having their cake and eating it too is possible. The opportunity to wield male authority without worrying about the cost becomes an enticing carrot.

This can be observed in feminism’s complaint about wage inequalities. Even though women comparatively work less hours, performing less work in less dangerous occupations, no mention is made of these facts. Women are simply told they earn less than males doing the same job. Responsibility is characteristically absent from the equation. Such an irresponsible presentation of perceived injustices characterizes the indulgent nature of the feminist philosophy of entitlement.

Provoked by feminism's angry demand for equal benefits, women remain ignorant of the necessary sacrifices required to secure such benefits. Instead, they are conditioned to believe they're being discriminated against because of their gender.

This deceptive entitlement mentality is grafted into females at a young age. Our feminist culture raises young girls to believe their value far exceeds men. Thus, girls grow up feeling they deserve better treatment than boys, based solely on their gender.

According to the American research, there has been a 67 per cent increase in [Narcissism] over the past two decades, mainly among women.⁶ —Lucy Taylor, *MailOnline*

They soon learn that others, especially men, are expected to shoulder the burden of their living expenses. Society supports this view by coddling females with affirmative action programs and other gender-biased privileges unavailable to their less valuable male counterparts.

WOMEN SHIELDED FROM SEXUAL ACCOUNTABILITY

Even though women complain about being objectified by men, they completely ignore the hypocrisy of sexualizing their own appearance. Mothers allow their daughters to wear make-up, dress in revealing clothing and flirt with boys. Permission to *entice* and *provoke* sexual response from boys is permitted as early as elementary school.

Adult females systematize this vain self-objectification even further. Countless women buy from, publish articles about and actively promote billion-dollar make-up, fashion and cosmetic surgery industries aimed solely at drawing attention to physical appearance.

But what about boys? Are they allowed to respond to such provocation? What protections and allowances does society afford them? The answer: **none**. Society requires men to shoulder the entire burden of sexual responsibility

6 <http://www.dailymail.co.uk/femail/article-1213212/The-ego-epidemic-more-inflated-sense-fabulousness.html>

for *both* gender's actions.⁷

Women fail to see the connection between their behavior and its possible consequences. Accountability for one's appearance is ignored as feminism encourages shifting blame onto men for any negative reactions.⁸ Men find themselves demonized as *perverts* for staring, *animals* for desiring, and *predators* for seeking.

The dangerous feminist assumption that both genders possess the same sexual capacity further exacerbates this problem. Without proper recognition of distinctly different sexual functioning between genders, males fall prey to unfairly homogenized sexual standards.

From a human biological standpoint, males have always pursued females. And contrary to fashionable myths, males possess a far more potent sex drive than females.⁹ In *The Handbook of Sexuality in Close Relationships*, Harvey, Sprecher, and Wenzel (2004) observe:

In our review, we saw a strong pattern of findings indicating that men have a stronger sex drive than women. In terms of our categories, we found that, relative to women, men think about sex more frequently (e.g., Eysenck, 1971; Laumann, Gagnon, Michael, & Michaels, 1994); more often experience sexual arousal (e.g., Knoth, Boyd, & Singer, 1988); have a greater number of fantasies, which occur more often and are more varied (e.g., Leitenberg & Henning, 1995); desire sex more frequently (e.g., Klusmann, 2002; McCabe, 1987); desire to have more sexual partners (e.g., Buss & Schmidt, 1993); masturbate more often (e.g., Oliver & Hyde, 1993); want sex sooner within a relationship (e.g., Sprecher, Barbee, & Schwartz, 1995); are less willing to live without sexual activity (e.g., Kinsey, Pomeroy, Martin, & Gebhard, 1953; Leiblum & Rosen, 1988); engage in more initiation of sex (e.g., O'Sullivan & Byers, 1992); expend more resources (e.g., time, money) to get sex (see Elias, Bullough, Elias, & Brewer, 1998); take more risks and make more sacrifices for sex (e.g., Blumstein & Schwartz, 1983); desire and enjoy more varied sexual practices (e.g., Laumann et al., 1994)¹⁰

And a recent study by *Cooking Light* further supports this

7 <http://manhood101.com/forum/viewtopic.php?f=4&t=1495>

8 http://news.bbc.co.uk/2/hi/uk_news/northern_ireland/8555228.stm

9 <http://www.livescience.com/strangenews/090129-nightmares-women.html>

10 *The Handbook of Sexuality in Close Relationships* by John H. Harvey, Amy Wenzel, Susan Sprecher

fundamental difference between the genders by noting that sex for women is *far* from a necessity:

When it comes to health, drinking the recommended daily amount of water is more important to women than having enough sex, according to a national survey conducted by our magazine. When asked to prioritize behaviors related to their overall health and well being, women ranked drinking enough water fifth and sex seventh on the list. More than 1,000 women participated in the nationwide Women's Wellness Survey, which polled their opinions on healthy living, eating, and exercise. Respondents ranked the following behaviors in terms of importance to overall health and well being. Their priorities may surprise you:

1. Getting enough sleep
2. Keeping stress level low
3. Finding time to relax
4. Eating healthfully
5. Drinking the recommended amount of water
6. Finding time to exercise
7. Having enough sex¹¹

But our feminist society fails to acknowledge such obvious gender differences. Instead, it forces men to accept the absurd notion that their libidos exactly parallel the other gender. By irresponsibly ignoring this key difference, society sets men up for failure.

And our current age of consent laws do little to clear up the confusion about acceptable sexual practices. Determining when a person should have the legal capacity to consent to sexual activity is difficult to answer without a uniform consensus. The age of consent varies from state to state, reflecting this dilemma and sending contradictory messages to young people.

In case after case, society automatically designates women to be victims¹² while stigmatizing men as default perpetrators¹³. The *Duke Lacrosse*¹⁴, David Copperfield¹⁵ and *Kobe Bryant*¹⁶

11 <http://www.cookinglight.com/magazine/womens-wellness-poll-00400000054172/>

12 <http://www.npr.org/templates/story/story.php?storyId=122243730>

13 <http://www.mediadaradar.org/>

14 <http://news.duke.edu/lacrosseincident/>

15 <http://www.thesmokinggun.com/archive/years/2010/0113101copperfield1.html>

16 <http://www.sfgate.com/cgi-bin/article.cgi?file=/chronicle/archive/2004/08/01/EDGIJ7OQKS1.DTL>

cases perfectly illustrate this disturbing legal trend. Young men find their civil rights violated as they fall victim to feminist double standards of sexual accountability. Once gender replaces evidence as the overriding argument, a trial is longer required. Men reputations and lives are unjustly destroyed by vindictive women allowed to abuse the justice system¹⁷.

Amelia McDonnell-Parry, *The Frisky's* editor and regular contributor to major news organization, CNN.com, recently posted an article condoning the rape of minors. Titled, "21 Guys We're Ashamed To Say We'd Totally Screw¹⁸," the article features minors, Nick Jonas and Taylor Lautner, with the captions: "*Please don't take me to jail,*" and, "*If I waited until he was legal, my shame would go away.*" Now just imagine if a man posted a picture of Miley Cyrus with the headline, "*I'd love to objectify and sexualize this **minor!***"

Her cavalier attitude reflects the sexual impunity afforded by the feminist legal system. Because feminism assigns women default victim status, they have virtually no legal reprisals to fear—shame doesn't require a prison term. Feminist laws act as safety nets, enabling women to engage in risky, get-out-of-jail-free sexual behavior because they realize men will inherit the blame. Since all sexual accountability falls on the man's shoulders¹⁹, feminism's ever-expanding judicial bubble negates the educational sting of liability²⁰. And for those women unfortunate enough to get caught (Debrah LaFave, Mary Kay Letourneau), a sympathetic public ear and media celebration await them. Thus, women feel encouraged to flaunt their bodies, exploit male resources with abandon and apply hypocritical codes of conduct to the men they date.

AN UNFAIR SEXUAL ADVANTAGE

In contemporary romantic storylines shown on TV and in movies, female interests take precedent. No matter how obese or lazy a woman is, no matter vindictive, self-absorbed

17 <http://www.foxnews.com/story/0,2933,338268,00.html>

18 <http://www.thefrisky.com/slides/246-21-guys-were-ashamed-to-say-wed-totally-screw/P8/>

19 <http://manhood101.com/forum/viewtopic.php?f=4&t=488>

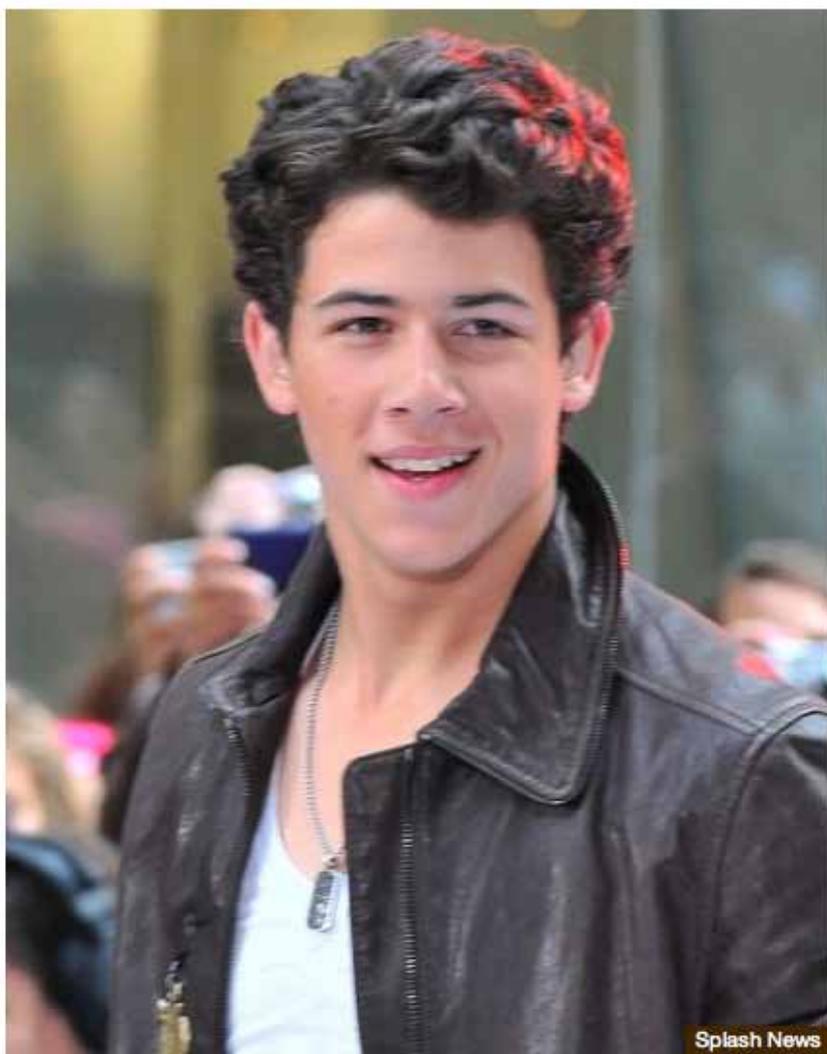
20 <http://manhood101.com/forum/viewtopic.php?f=4&t=700>

21 Guys We're Ashamed To Say We'd Totally Screw

Posted by: [Amelia McDonnell-Parry](#)
2:09PM, Friday August 28th 2009



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Nick Jonas: "Please don't take me to jail."

or flagrantly disrespectful a woman's behavior becomes, regardless of how little she reciprocates in a relationship, feminism demands that society focus its attention and sympathy on females alone.

Men, on the other hand, are portrayed as nothing more than relationship props designed to serve a woman's narcissistic dating criteria. "Dorks" and "nerds" are routinely dismissed as beneath her consideration or "out of her league." Failure to pay for a woman's dating expenses or failure to meet other unreasonable demands incites public mockery and contempt. Men who give too little are labeled as "douchebags" while men who give too much are vilified as "creepy." In a never ending quest to please dysfunctional women, emasculated men contribute to their own mistreatment and marginalization. Consequently, sexual manipulation of men has become a sporting hobby for women.

Since male biology dictates that men initiate the vast majority of romantic interactions, women realize they hold a powerful sexual advantage. This allows females to choose between multiple suitors. Yet, because this advantage serves women, feminism remains silent about this biological "inequality." Women are allowed to exploit this advantage without restriction.

By wearing revealing outfits, using makeup and cosmetic surgery to enhance their appearance and employing calculated flirting, women tempt and tease men into thinking they will gain sexual access while simultaneously blaming men for not being able to control themselves.

Men too possess their own natural advantages in the form of superior physical strength and superior mental prowess. However, when men seek to benefit from their own natural advantages, feminists cry foul. No longer are men allowed to freely compete for jobs that suit their natural capacity. Nor are men allowed to demand that women pay their fair share of dating expenses. Instead, men must now contend with artificial affirmative action quotas²¹ and sexist social expectations²²

21 <http://manhood101.com/forum/viewtopic.php?f=4&t=1315>

22 <http://manhood101.com/forum/viewtopic.php?f=4&t=493>

(chivalry²³) designed to nullify natural male gender advantages.

State-funded feminists hypocritically refuse to accommodate gender functions that don't directly benefit women. Thus, while women's natural advantages are viewed as altruistic entitlements, men's natural advantages are denounced as misogynistic tools of oppression.

By artificially negating the effectiveness of male advantages through legal²⁴ and Federal²⁵ intimidation, feminism upsets the natural balance of complementary gender strengths. This unnaturally tips the scales of power in favor of women. Thus, while women indignantly clamor for "equality," they have no qualms about capitalizing on their own innate gender advantages along with the artificial advantages afforded by feminism.

Clearly, feminism isn't concerned with fair play or "equality." It's too busy stacking the cards in women's favor.

This has the effect of unnaturally stripping men of their authority. Now stranded without the means to create order, maintaining healthy relationships becomes impossible.

AN UNFAIR ECONOMIC ADVANTAGE

A simplified model of society, composed of ten men and ten women, can be constructed to expose the economic problem caused by feminism. Each person is given a gender-based job. All twenty jobs represent the entire economic structure of society.

Everyone in the society will need clothing and food, so the men will be given ten hunting jobs, and the women will be given ten sewing jobs. The men's jobs fulfill the women's food needs and the women's jobs fulfill the men's clothing needs. In this way, everyone's necessities are met.

Now, feminism enters the picture. It enacts a policy called

23 <http://manhood101.com/forum/viewtopic.php?f=4&t=493>

24 <http://manhood101.com/forum/viewtopic.php?f=4&t=700>

25 <http://manhood101.com/forum/viewtopic.php?f=4&t=1249>

“affirmative action” designed to provide “equality” for women. Instead of worrying about meeting the needs of society, the policy is focused on making sure everyone has access to each job; whether or not they’re qualified to handle the responsibilities of that job doesn’t matter.

As a result, five men lose their hunting jobs to five women. But because women lack the capacity to meet the demands of hunting, their output is very poor. Consequently, society suffers from a food shortage.

Today, our situation is not unlike this model. Our feminist society entitles women to male-oriented economic positions through affirmative action quotas and other gender-biased programs. Working men end up picking up the slack created by incompetent female employees who lack the capacity to fulfill their job duties. Men subsidize their female co-worker’s paychecks by producing more, higher quality goods and services while their actual compensation for work done is lower. Even women who don’t work receive this benefit through welfare subsidies and other programs designed to benefit “disadvantaged” female groups. As men subsidize female wages by working harder to offset female job incompetence, they end up essentially paying women’s taxes as well.

On the surface, securing equal wages for women seems like a noble, egalitarian goal. But only when the reasons for gender wage disparities are examined does the ugly truth come out: feminism doesn’t just want equal pay for women—it expects entitlement wages. By conveniently neglecting to address the fact that women overall work less hours in less dangerous, less demanding careers than men, feminism deceives society into believing an economic injustice exists. Thus, the feminist State *forces* employers to pay women what they think they *deserve* rather than what they have actually *earned*.

Nowhere is this imbalance more clearly observed than in the economic disparity men experience in a feminist dating environment.²⁶

26 <http://manhood101.com/forum/viewtopic.php?f=4&t=493>

MONEY = SEX

MEANS TO PROVIDE (CARING) = GRATITUDE FOR PROVISION (CARING)



FEMINISM = FRAUD

MEANS TO PROVIDE (CARING) \neq NO SEX (NO CARING)



While feminism claims to support economic equality for both genders, it hypocritically allows women to apply traditional sexist gender roles to men. By shaming men into acting like "gentlemen," our feminist society reinforces the notion that males are second class citizens, thus females should be entitled to special economic privileges. Advice columnists like Judy McGuire routinely advise women to exploit this dysfunctional entitlement mentality:

"Just because [a man] bought you a lobster doesn't mean you need to

[reciprocate]."²⁷

Women, through a one-sided appeal to the dysfunctional social expectation of chivalry, are encouraged to rob men of their economic means. By effectively manipulating the economy²⁸, feminism affords women *special* rights under a calculated facade of "equal" rights rhetoric.

"EQUAL RIGHTS" VS. EQUAL REPRESENTATION OF INTERESTS

"There are people in Europe who, confounding together the different characteristics of the sexes, would make man and woman into beings not only equal but alike. They would give to both the same functions, impose on both the same duties, and grant to both the same rights; they would mix them in all things - their occupations, their pleasures, their business. It may readily be conceived that by thus attempting to make one sex equal to the other, both are degraded, and from so preposterous a medley of the works of nature nothing could ever result but weak men and disorderly women."²⁹

— Alexis de Tocqueville

Voting is designed to give citizens of a state the means to have their interests represented. By employing a majority rule system, a democracy's intention is to ensure that it fairly represents all interests; however, the democratic approach to government presents a significant problem.

Democracy's inherent flaw lies in its majority rule system which makes the nature of a decision irrelevant; only the majority opinion matters. Whoever has the power to convince the majority to support their position will have their interests represented, regardless of whether or not those interests are detrimental to society.

Imagine a group of ten parents and 100 children where only the adults can vote. They must decide what to eat for dinner. Although, the parents may opt for delicious food, they are primarily concerned with the children's health; the future interests of the children are more important than their

27 <http://www.thefrisky.com/post/246-dating-donts-reasons-not-to-have-sex/>

28 <http://manhood101.com/forum/viewtopic.php?f=4&t=1315>

29 Alexis DeTocqueville, *Democracy In America, Volume 2* (New York: The Colonial Press, 1899), p. 705.

immediate gratification. As responsible adults, they have better dietary knowledge and superior financial resources, placing them in the optimum position to provide for the children. It is proper and justified for the adults to shoulder the burden of the voting responsibility.

But what if the children are included in the voting decision. The parents still vote for a balanced meal, but the children, lacking foresight and caring only about immediate gratification, vote for ice cream. According to the democratic process, the majority opinion has been fairly represented. The children will be having ice cream for dinner.

Maintaining this democratic voting system long term would endanger the children's health. Although the majority opinion is fairly represented, the common interest has been unfairly sacrificed. Mob rule has trampled over individual rights.

Democratic voting only protects the interests of the majority; however, only men have the innate capacity to bear the responsibility of fairly protecting the interests of all parties. This fact is represented by the governing concept of a *Republic*³⁰ in which its citizens are ruled by principle-based laws rather than unjust opinions and unstable emotions.

Allowing women to vote is no different than allowing children to govern themselves. Feminism allows irresponsible changes to corrupt the governing structure.³¹ This undermines male authority—the means by which laws are enforced. Without the ability to enforce a governing agreement, the law becomes meaningless, atrophying to mere words on paper. Ironically, those most in need of the law's protection suffer from their own irresponsible voting decisions.

On the other hand, men neglecting to care for those under their authority present just as great a problem. Irresponsible men have driven women to mismanage their own lives. Lack of proper leadership forces women to govern themselves even though they lack the capacity to wield authority. Just as men lack the capacity to bear children, women simply aren't

30 <http://www.house.gov/paul/congrec/congrec2000/cr020200.htm>

31 <http://thenononsenseman.mensnewsdaily.com/2009/08/02/obamas-misandry-cineplex-marc-h-rudov/>

qualified to properly care for their own needs. Their design prohibits this, not an imagined glass ceiling or any other misogynistic ploy to exploit women as feminism assumes.

As a result, women's short-sighted, irresponsible voting tendencies have undermined the health of our social structure. Male authority languishes in a sickened condition, represented by a generation of effeminate, emasculated, powerless young men. Even cultures around the world experience the feminism debilitating effects of feminism: politically correct speech, damaged family structures, epidemic divorce rates, a litigious reflex to conflict, a chronically overcrowded prison system populated by the offspring of single mothers³², bitter custody battles, hypocritical gender standards and dysfunctionally aggressive women.

Few things hamper a child as much as not having a father at home. "As a feminist, I didn't want to believe it," says Maria Kefalas, a sociologist who studies marriage and family issues and co-authored a seminal book on low-income mothers called *Promises I Can Keep: Why Poor Women Put Motherhood Before Marriage*. "Women always tell me, 'I can be a mother and a father to a child,' but it's not true." Growing up without a father has a deep psychological effect on a child. "The mom may not need that man," Kefalas says, "but her children still do.

—Caitlin Flanaga, *Time* magazine³³

HOW FEMINISM DESTROYS CHIVALRY

Historically, men have been expected to shoulder the burden of providing for those under their care. And women supported this functional and fundamental social dynamic by managing the household duties. But today, women often complain about the lack of chivalry shown by men. They point to men's reluctance to pay for their dating expenses (dinner, drinks, concert tickets, etc.) as evidence of this trend. Yet, women fail to realize the important part they played in killing chivalry.

In recent history, the political arm of feminism ignorantly provoked women to enter the workforce for the sake of so-called gender equality. However, it failed to warn them of

32 Ann Coulter, *Guilty: Liberal "Victims" and Their Assault on America* (New York: Crown Publishing Group, 2009), p. 35, 37-38, 43, 51, 57-58.

33 <http://www.time.com/time/nation/article/0,8599,1908243,00.html>

the consequences. Women took jobs designated for men, believing themselves to be “strong, independent” workhorses. As budding feminists, they no longer felt the need for financial support from men.

Yet, women failed to realize the conflict this new economic situation would create with their natural and functional desire to be cared for by men. As feminism continued to belittle these healthy dependency aspirations, job competition increased. Thus, instead of being validated and comforted, women were now competing with those who would normally be providing for them.

Women naively expected to have their cake and eat it too. They failed to realize that gaining the same respect as men would require making *masculine* sacrifices.

But when mention of such bothersome duties surfaced, women conveniently reverted back to their original position of social welfare recipient; they reasoned that it was a *gentleman's* obligation to take care of a *lady*. After all, chivalry only stressed what a man should do for a woman. It never talked about what a woman should do for a man.

Confused by feminism's self-serving approach to independence, men gradually abandoned the role of gentleman. The conflicting nature of feminism's duplicitous agenda resulted in highly competitive social and economic conditions. Gender competition slowly replaced gender accommodation. Feminism's irresponsible power grab had turned the notion of chivalry on its head. The same traditional roles that feminists bitterly rejected were the equitable glue that held relationships together. How could women expect to be considered welfare recipients (aka “ladies”) while simultaneously benefiting from their newly acquired social and economic status. As Rashida Jones laments, men began to protest with their own reluctance to follow traditional gender roles:

“I feel like women have come so far because of the sexual revolution, women's lib, the feminist movement—we can work, we can nurture, we can be equal partners. Meanwhile [...] guys in my generation don't have manners, really; they're not gentlemen. It's sad.”

Today, women can no longer depend on the generosity of males they're competing with in the workplace. They can't rely on the kindness of the men they're taking advantage of in the

legal system. They are constantly disappointed by the guys they take advantage of in their romantic lives. As feminism continues to push men's civil rights into a corner, chivalry has been shoved over an economic and legal cliff it helped raise. Even as a social philosophy, chivalry is at odds with feminism's so-called "equal rights" motto. So as a sexist view promoting gender-based entitlement, its no wonder chivalry died.

HOW FEMINISM AFFECTS YOUR SOCIAL INTERACTION

THE VICTIM MENTALITY

Feminism strands women in an adolescent, self-pitying stage, fostering an attitude of negligence. Women are simply conditioned to blame men for their problems. The legal system today reflects this social trend, skewing verdicts in favor of women³⁴ at the cost of personal accountability. Those who complain of being offended by masculine expressions and male authority are rewarded with feminist laws favoring their arbitrary and self-righteous sense of indignation. The more courts validate "emotional distress" claims, the more women become accustomed to viewing themselves as perpetual, blameless martyrs. Thus, the courts act as enabling agents, institutionalizing women as victims.

In the workplace, women can now be as ultra-sensitive to sexual language as they choose. Or in social settings, they can emasculate male sexuality with cavalier abandon. Under this irresponsible legal climate, women feel licensed to impose their hypocritical standards upon men. Anyone daring to object faces the threat of litigation. What man will dare point a finger at such a fully protected, legally bullying gender. How can anyone even blame a "victim," given such a sexist definition.

Not only does their self-imposed victimhood tarnish legal and professional climates, it also undermines romantic lives. Nowadays, you are unlikely to hear of women acknowledging any fault for their failed relationships. It's always the "asshole" boyfriend or the "abusive and controlling" husband who

34 <http://www.roydenhollander.com/documents/LadiesNightsPrssRels.doc>

causes the problems. Women will constantly complain about being taken advantage of or lied to, yet feel no responsibility whatsoever for their choices in men. Such knee-jerk assignment of blame is the reason their relationships never improve.

WOMEN ENCOURAGED TO DECEIVE

In countless advice columns and dating surveys, women lament the lack of honesty from the men they date. Complaints about male deception are commonplace. But why then do women end up dating such men? Simple: women fail to account for their own dishonesty:

"[Women] cannot state a fact accurately to another, nor can that other attend to it accurately enough for it to become information."³⁵
—Florence Nightingale

Feminism trains women to excuse and justify their own dishonest approach to life. Denial persists because feminism never holds women accountable to their word. Instead, self-deception is held up as the female social interaction model.

As Robert Franklin notes:

One of the worst aspects of feminism historically has been the willingness of certain feminists to make up "facts" and misrepresent others. It is this tradition of intellectual dishonesty that has brought us such noteworthy gems as "all men are rapists, and that's all they are." (Marilyn French) "Every year nearly four million women are beaten to death." (Katherine Hanson) "Women's income level drops 73% post-divorce." (Lenore Weitzman) "As the river of a girl's life flows into the sea of Western culture, she is in danger of drowning or disappearing." (Carol Gilligan) "95% of married women are dissatisfied with their sex lives." (Shere Hite) "Women just are better." (Cokie Roberts)

Needless to say, I could go on almost indefinitely. The mere fact that books and articles criticizing feminist claims so often contain the word 'myth' says more than I ever could. Indeed, it's not at all unheard of for feminist academics (Gilligan and Weitzman come to mind) to base their claims on "data" which has the suspicious quality of never having been seen by anyone else. And when other academics ask to see their data, even time and again over many years, they never produce it.³⁶

This trend is even notable in the way such women view their

35 <http://tinyurl.com/flor-nightingale>

36 <http://glennsacks.com/blog/?p=4102>

own sexual identity. Taking pride in their purity, they often advertise their innocence and high moral standing when dating, illustrated by the following personal ad excerpt:

I'm not looking for a one night stand. There is no way I'm having sex with someone unless I'm in a committed relationship. If a quick fling is what you're looking for, no hard feelings -- just keep on looking elsewhere.

There's only one problem—*this woman had sex on the first date*. Her lie perfectly epitomizes the rampant self-deception women employ to meet the dysfunctional expectations of feminism. In a *MailOnline* article, Maureen Rice writes:

The truth is that [women] have always lied about [their] sex lives. British men consistently claim to have had more partners than women—the current average is 13, while women claim to have had only nine.

Plainly, someone is lying here. While men might exaggerate their sexual conquests, the bigger liars are women.

When studies about sexual partners or fidelity use a mixture of face-to-face interviews and anonymous computer questionnaires, men will give the same answers to both, but women will report much higher numbers when the answers are anonymous.³⁷

Women don't permit themselves to hear the truth about their age³⁸, weight³⁹, appearance⁴⁰, behavior⁴¹, capabilities⁴² or limitations⁴³. Instead, like single-minded drug addicts, women focus on maintaining the euphoric flow of approval afforded by their social advantage.

Men are held hostage to this deceitful self-esteem architecture through constant threats of sexual deprivation. Amelia

37 <http://www.dailymail.co.uk/femail/article-1211104/Think-men-unfaithful-sex-A-study-shows-WOMEN-biggest-cheats--theyre-just-better-lying-it.html#ixzz0Q9kaNbSi>

38 <http://manhood101.com/forum/viewtopic.php?f=4&t=1458&p=7093&hilit=Odds+for+Conception#p7093>

39 <http://www.dailyexpress.co.uk/posts/view/158792/Modern-Life-Why-women-can-t-tell-each-other-the-truth-about-size/>

40 <http://www.topsocialite.com/celebrities-without-makeup/>

41 <http://www.billoblog.com/?p=134>

42 <http://manhood101.com/forum/viewtopic.php?f=4&t=1699>

43 <http://manhood101.com/forum/viewtopic.php?f=4&t=1947>

McDonnell-Parry, editor-in-chief at *The Frisky* scolds her ex-boyfriend for the unforgiveable sin of telling the truth:

"Apparently, no one told him that honesty is not always the best policy⁴⁴..."

Apparently, feminists feel that men should be scolded for telling a lie *or telling the truth*. Amelia implies that men need to learn how to read minds better if they hope to please women ruled by a "have your cake and eat it too" philosophy.

Furthermore, women's tendency to remain in denial about their limitations and weaknesses is indulged by shows like *Sex And The City*, *Cougar Town* and *Desperate Housewives*. By normalizing the "cougar" lifestyle, older women are given the freedom to sexually manipulate younger men with impunity. In the process, women's loss of sexual appeal is minimized while consequences are artificially orchestrated to further their indulge their vanity.

As much as men are discouraged from inquiring about a woman's age, weight or appearance, women will just as easily lie to conceal the fact; denial requires deception. Men must buy into the lies being sold by feminism if women hope to successfully indulge their chronic self-reprievals.

Many advertisers now market their products to accommodate this deception. From soap ads showcasing obese ladies in their underwear with the unspoken message: "Look at me! I'm fat and proud of it. Get used to it!" to blogs like *The Rotund* advocating fat acceptance, women are taught to believe that whatever gains popular acceptance must be right.

Perpetuating this deception even further, the cosmetics industry, an annual multi-billion dollar charade of doctored bodies and disguised faces, manipulates women into valuing self-deception. From cosmetic surgery to fake eyelashes, women feel pressured to impress, not men, but each other in a vain quest to feed their malnourished self-esteem. After all, feminism dictates that "strong, independent" women show no weakness; however, this proves an impossible task for a gender

44 <http://www.thefrisky.com/site/post/246-dealbreaker-he-hated-my-clothes/>

designed to rely on the protection, provision and approval of males.

Feminism even teaches women how to lie *more effectively*. A recent article from Oprah's website encourages women to use deception by providing "54 Ways to Get Out of Doing Anything You Don't Want to Do." The article offers 54 sample lies, distortions and excuses to use in various social situations⁴⁵. For example, instead of simply saying no to a request, the article coaches them to make up imaginary excuses. This deceptive advice is readily accepted by women desiring to feel good about themselves no matter what the cost.

And nowhere is this deceptive trend from women more apparent than in the dating arena where lying becomes par for course. *YourTango*, a popular female-oriented online magazine advises women to avoid the telling the truth in an article titled, "5 Acceptable First Date Lies."⁴⁶ This is supported by *DivineCaroline's* claim from, Vicki Santillano, who says:

A little fabrication is mandatory in order to function within society. In fact, one social psychologist studying liars found that people who lie are often more popular than their honest peers. Telling white lies here and there keeps others happy and keeps us in their good graces.⁴⁷

Irresponsible statements like these lend unwarranted scientific credibility to female deception and place additional social pressure on women to lie to avoid society's disdain. Under such flawed reasoning, female deception becomes a justifiable necessity.

Emasculated men reflexively excuse women from being held accountable, further adding to the pervasiveness of this damaging feminist social policy. As any man actively dating already knows, getting a phone number from a woman is about as reliable as a promise made by a used car salesman. But because emasculated men never protest, women see nothing wrong with their behavior. And even if these men did complain, they would incur mocking allegations of sexual impotence or

45 http://www.oprah.com/article/spirit/knowyourself/pkgempoweryourself/200807_omag_no

46 <http://www.yourtango.com/200934330/5-acceptable-first-date-lies>

47 <http://www.yourtango.com/200919150/white-lies-relationships>

the catchall insult of harboring unresolved anger issues toward women. Deceit thrives in an atmosphere devoid of respectful social standards and the necessary authority to enforce them.



Instead of acknowledging this culture of deception, women routinely slap euphemistic labels on top of their irresponsible behavior. "Large and in charge" slogans now validate women's disorderly eating habits. Dysfunctional women no longer fear being called "bitches" because "assertive" and "independent"

have become fashionable excuses for their behavior. Whatever provokes a second look in the mirror is quickly sanitized by diplomatic trappings of etiquette. Since group consensus (peer pressure) is the Achilles' heel of women, they easily fall prey to feminism's social mandates with the added benefit of never having to feel bad about their choices.

FEMALES ENCOURAGED TO NEGLECT THEIR FUNCTIONAL GENDER ROLES

Females possess a nature designed to complement that of males. Yet, feminism compels women to abandon this symbiotic design in favor of competing with males. Under such a delusion, a woman's most distinguishing characteristic becomes her adverse response to male authority. Her lack of submission reveals a damaging cultural trend that abhors the healthy principle of gender limitation:

PRETTY in pink? Not Deborah Watson. "If I see a floral print or pastel dress in my closet, I think: 'Ugh, gross! I don't want to wear that,' " she said. Ms. Watson, a fashion stylist in New York, has turned her back on those hallowed totems of femininity in favor of the raffish look of a big T-shirt, well-worn jeans and a graying black cotton overcoat. "Anything more girly, I just see as weak," she said. "It's not cool to be demure."⁴⁸

Instead of tending to feminine functions like nurturing, supporting and comforting, she abandons them for masculine functions like disciplining, planning and leading. Through feminism's blind quest for "gender equality," women have been deceived into hating their natural function and coveting male functions. Essentially, feminism causes women to hate the very reason men value them—their feminine nature. By condemning this complementary relationship, feminism erodes our social structure.

Feminism's irresponsible handling of common gender interests has also infected the national economy. As more women are artificially introduced to the workforce via affirmative action hiring policies, money that should rightfully be distributed to men is lost. This restricts the financial means of males and further prevents them from caring for those under their authority.

Today, most women still expect men to pay for their dates,

48 http://www.nytimes.com/2009/12/24/fashion/24APPEAL.html?_r=2&8dpc

relying on the traditional model of female dependence epitomized by chivalry. But feminism's insistence upon forcing females into male-oriented careers undermines the symbiotic nature of functional gender roles. Women desiring children or dependence on male financial care incur social pressure and contempt. Housewives feel like pariahs who have lost the respect of their peers. Others become seduced by the empty promise of social status assigned to those pursuing authoritative careers while their romantic lives suffer.⁴⁹ By belittling functional gender roles, feminism makes it difficult for relationships to survive.

Feminism fails to differentiate between equality of person and equality of function. This leads to a grave misunderstanding of the worth of women.

Consider the human body. The hand is not equal to the foot in function. Both carry out different but equally essential roles. Without the foot, the eye cannot go anywhere. And without the eye, the foot cannot see where it is going. But both foot and eye play equally essential roles. Their value is not determined by comparison. Their value is determined by how well each fulfills its function because both functions are vital to the proper operation of the body.

OVER-EMPHASIZING MALE FUNCTIONS

Oprah Winfrey recently wrote:

Isn't meaning the common denominator of human experience? Over the years while doing my show, I've learned that we all want to be validated, to know that what we say matters, that it means something. We all want to feel as if our lives have been significant and purposeful.

The more women fall victim to feminism's dangerous message, the more they are conditioned to hate their own feminine functions. As Oprah stated, women need validation to feel valuable. Yet, feminism misdirects this fundamental feminine aspiration by claiming it can only be met through developing masculine functions.

Today, instead of gentleness and submission, women covet

⁴⁹ <http://bpp.wharton.upenn.edu/betseys/papers/Paradox%20of%20declining%20female%20happiness.pdf>

strength and independence. Housewives are belittled for their decision to stay at home and support their husbands. Unless they carry briefcases and PhDs, feminism contemptuously ridicules their position in life.

But can a gender, unable to visit the bathroom by itself, really be qualified to determine its own future? Does the current viral growth of gossip websites give us any indication of the superficial tendencies of women left to their own devices? Can women who avoid the perils of personal accountability for the sake of convenience ever be fit to govern a nation, let alone their own lives?



HOW FEMINISM EMASCULATES MEN

THE DEMONIZATION OF MEN

Today's feminist society subjects boys to its dysfunctional view of masculinity. Even though males are naturally smarter, stronger, faster, more capable and more competent than women (as history and rational observation prove), it's still considered heresy to even think, let alone voice such obvious gender differences. Instead, boys must endure a constant assault on their innate capability and gender identity.

While feminism encourages plain-looking girls with age-old sentiments like, “beauty is only skin deep”, it exercises little conscience when belittling young boys for sport. Accusations of small penis size, mommy issues, and violent tendencies are all fair game for feminism’s systematic mockery of masculinity.

Mainstream media portrays men as incompetent, sexually depraved fools, desperately seeking the approval of women. Sitcoms and other television shows condition impressionable boys to consider this a normal experience for males. Being outwitted and outperformed by females becomes an expectation. Even in schools, boys are told girls mature faster. Male social immaturity is stressed while female mental prowess is exaggerated. Girls’ faults are accepted. Boys’ inadequacies are magnified. The message is clear: girls are more valuable than boys.

DEMONIZING MALE SEXUALITY

Whenever male sexuality is expressed, it’s quickly labeled as perversion, something to be feared and loathed. Various news articles describe social networking sites like *Myspace* and *Facebook* as “breeding grounds for sexual predators” (read: *men*). It’s common nowadays for males to be thought of as potential rapists and pedophiles, preying on innocent “victims” (read: *females*). The feminist media is quick to condemn young men in the court of public opinion. But what are they guilty of? The same thing all men are guilty of—desiring to have their sexual needs met.

Society fails to recognize the validity of male sexual needs. While girls are permitted to entice and provoke the male libido, boys are shamed for expressing sexual their desires. Sexual advances are characterized as criminal coercion tactics.⁵⁰ Society neglects to teach boys how to address the desires generated by girls. Instead, their sexuality is suppressed under the feminist proviso *look, but don’t touch*. These males are left unprepared, without any relevant social training to meet their needs.

DATING INCOMPETENCE

50 <http://digitalcommons.unl.edu/cgi/viewcontent.cgi?article=1125&context=psychfac>
pub

Countless advice columns make accusations of male dating incompetence: men don't listen, men don't appreciate, men don't consider, ad infinitum. Women's incessant complaints of "controlling and abusive" behavior by spouses and boyfriends are never reconciled with the fact that they actually control and abuse all the dating cards. So-called dating experts advise men to "do it right... **or else**." Attention is focused almost entirely on addressing female wants and needs while men find all their concerns lumped into one-dimensional categories for society to mock and condemn. According to the media, food, sports, violence and sexual acquisition sum up the entirety of male interests.

While society trains women to seek out golden parachute marriages, it makes little mention of their relationship responsibilities. Instead, men are handed the blame for most relationship failures. This becomes easy when male mating strategies are characterized as criminal and immoral, even psychopathic.⁵¹ As a result, common feminist slanders like "rapist", "pedophile" and "predator" have subtly worked their way into our daily vocabulary.

As a result, men today feel guilty about addressing their needs. They feel inclined to overvalue the female gender at the expense of their own male identity. All the while, feminism hypocritically wags its finger at men who have the audacity to demand gender equality. Society conditions men to hate their sexual necessities, fear their social inadequacies and ridicule those working to change this.

Throughout their lives, males are subjected to these constant messages of social ridicule and sexual disapproval. Lacking the necessary resources to meet their sexual needs in a healthy way, these young men grow up lonely and frustrated. The older they get, the more they bear the fruits of these invalidating messages in the form of violent acts and inappropriate sexual behaviors. But instead of sympathizing with men's problems, society dismissively advises them to "**take it like a man.**"

Instead of addressing men's social failures, society normalizes male emasculation. Like slaves bred into captivity, dysfunctional men learn to ridicule the very thought of

51 <http://digitalcommons.unl.edu/cgi/viewcontent.cgi?article=1125&context=psychfac>
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social freedom, fearing the exposure of their own miserable condition. This systematic assault on the male identity proves too much to bear; the unfair assignment of shame causes men to abandon their Manhood. They would rather forfeit their authority than risk being social outcasts.

THE CYCLE OF EMASCULATION

Growing up, countless young men have been ill advised to “*just be yourself.*” Even as a good intention, this advice proves useless because their “self” *is* the problem. Years of poor social conditioning under feminism have reduced these men to a conglomeration of conflicting rules, unrealistic ideals, and unhealthy, unattractive social behaviors. Treating women with respect, obeying them at any cost and expecting Disney movie results prove to be ineffective dating strategies.

Being themselves doesn’t solve what society’s already done to damage their identity. Lacking competent mentors or a guiding vision of what constitutes proper masculine expression, our culture has molded these men into the impotent *Nice Guy* model. They perpetually waste their time, money, effort, and attention on females who never reciprocate. This earns them the “best friend” label while their romantic interests go ignored. Girls claim to love their behavior but never view these types of men in a sexual context.

Emasculated males grow up to become role models to future generations of unsuspecting boys. They use their positions of social and economic influence to foster the cycle of emasculation. In Steve Harvey’s best-selling book “Act Like a Lady, Think Like Man,” the issue of cheating is portrayed as an exclusively male shortcoming rather than the result of a problematic relationship. Discussion of female accountability is almost non-existent. Feminist political and legal policies (e.g. Obama’s Council on Women & Girls⁵² and Biden’s VAWA laws⁵³) are then used to enforce these social and economic agendas.

Emasculated males also perpetuate this condition by constantly validating dysfunctional female behavior. By accommodating,

52 <http://glennsacks.com/blog/?p=3451>

53 http://www.roydenhollander.com/documents/PrssRelCmplnt_000.DOC

justifying, and excusing how women treat them, these men ensure the continuation of this cycle.

Those few men who do demand respectful treatment from women are ridiculed and dismissed as disgruntled misogynists. Dysfunctional women are at liberty to refuse male authority when emasculated men outnumber functional men by the thousands. Women know that for every authoritative man who refuses to accommodate their problematic behavior, there are a thousand emasculated men willing to offer unmerited, unconditional approval.

LACK OF MEN'S RESOURCES

Women receive access to thousands of female-focused support networks built into this feminist culture. On TV shows like Oprah, women can discuss with impunity any sexual issues, no matter how graphic. They also find acceptance for their weight issues, despite their indulgent lifestyles. And consolation for male insensitivity is just an advice column away, regardless of their incompetent relationship skills. In a feminist's world, self-absolution is a vaccine administered to prevent the onset of reality.

Gender bias infiltrates publicly funded education systems where it should be least welcome. The practice of funding gender-biased courses like "Women's Studies" and "Psychology of Women" while not offering a male equivalent has been sanctioned by the feminist legal system.⁵⁴ Essentially, the federal government has unconstitutionally permitted the states to focus solely on women at the expense of true "gender equality".

It seems no public institution is immune to feminism's dangerous influence. President Barak Obama himself signed an executive order creating the unconstitutional White House Council on Women and Girls. The accompanying press release stated one of the goals of the council is "Improving women's economic security by ensuring that each of the (cabinet-level) agencies is working to directly improve the economic status of women." Again, economic support is unfairly funneled to women while men's economic status is continually neglected.

54 <http://www.roydenhollander.com/documents/FirstAmndCmplnt1.pdf>

These policies unjustly undermine the civil rights of men.

THE FAILURE OF MEN'S RIGHTS LEADERSHIP

Even men's rights advocates display telltale symptoms of emasculation. From "Angry Harry" to Paul Elam, men's rights leaders ignorantly endorse feminist gender constructs, removing healthy gender distinctions. The very thought of acknowledging the superior strength and intelligence of males is demonized while female functions are glorified. Thus, men are led to believe they are less valuable than their female counterparts, even though both gender's functions are complementary to each other by design. Such misinformed leadership proves impotent in addressing the social needs of both men and women.⁵⁵

Instead of teaching men how to get meet their needs, these leaders unwittingly cooperate with the feminism's desire to usurp male authority. Myths advertising female competence in performing male functions are reinforced, forcing men to sacrifice their functional expectations to please women. Men find little consolation in bargaining for sex, only now with fewer bargaining chips. Without practical knowledge of necessary gender restrictions, such leaders fail to fairly represent the interests of men. Thus, the Men's Rights Movement is reduced to the Wishful Thinking Movement.

From *Top Gun's*, *Maverick*, to *America Pie's*, *Stiffler*, prevailing male leadership archetypes are often parodied in movies and mocked by the media. These popular archetypes enforce ignorant concepts of masculinity marked by physical strength and social status; its appearance supersedes any functional application. Thus, the cycle of emasculation is reinforced.

55 http://manhood101.com/podcast/ManhoodAcademy.com_Podcast4.mp3

HOW FEMINISM UNDERMINES SOCIAL INTERACTION

WHERE DATING "EXPERTS" GO WRONG

Various celebrities and mainstream personalities have joined the ranks of self-appointed dating and relationship experts. From Oprah Winfrey perennially ruling female opinions with her popular "life-coaching" publications to Tom Leykis broadcasting his cut-throat male-oriented dating strategy to self-proclaimed "world's greatest pick-up artist," *Mystery*, offering his bar and club dating tactics, today's purported experts offer incompetent advice based upon the flawed premise of feminism. All fail to adequately address today's absence of Manhood.

Oprah epitomizes the failed approach of female-oriented relationship advice experts. She fails to recognize how feminism removes accountability from her gender. Her default assumption about men's near-exclusive culpability for relationship failures prevents women from ever addressing their dysfunctional condition. The resources she prescribes (e.g. *Men are from Mars, Women are From Venus; The Rules; Think Like a Man, Act Like a Woman*) to her followers all suffer the same flawed approach.

On the other end of the spectrum, nationally syndicated radio talkshow host, Tom Leykis, teaches men guerrilla warfare dating tactics. While this method helps men develop some ability to address their sexual needs, it overemphasizes a rogue concept of "Manhood." His *Leykis 101* method is more concerned with the traditional and cultural appearance of masculinity rather than its actual functional form.

Peeing while sitting down is a common example used by Leykis to illustrate "unmanly" behavior; however, this type of ignorant correlation presents a significant problem, prevalent among today's many dating gurus. While adhering to "manly" bathroom etiquette may seem like a justifiable prerequisite to Manhood, such irrelevant concerns distract men from focusing on the real issue—the loss of their authority.

Leykis 101 also advocates traditional male dating practices like waiting three days to call a girl and saying as little as possible

on a date. Though well-intentioned, such restrictions lead to neurotic, approval-seeking behaviors that discourage the exercise of male authority.

Another adaptive response to feminism has been the popularization of the "Seduction Community" with its various pick-up "gurus". Like other dating authorities, they present dysfunctional female behavior as a social norm. *Mystery*, the poster boy of this movement, ignorantly links dysfunctional female behavior to evolutionary development, effectively eliminating any possibility of solving the problem. Although these seduction systems avoid typical Nice Guy mistakes like attempting to buy affection, they still suffer from the same core issue—neglecting their male authority.

THE "GAME" OF SOCIAL INTERACTION

Countless times, men have approached women in the hopes of starting a conversation, only to be "shot down" for doing something deemed inappropriate according to some arbitrary dating rule found in *Cosmo*. Just making the effort to initiate social interaction results in constant penalization and reprimands for men, leaving them puzzled.

Feminism conditions women to harbor unrealistic dating standards. As men engage these dysfunctional women in conversation, they begin to realize a vast network of unwritten rules stands in their way. To make matters worse, these behavior protocols vary sharply depending on the woman. Taking a cursory look at female-oriented dating publications reveals a cornucopia of conflicting standards, advice and strategies.

Men find themselves eliminated from romantic consideration based on any number of conflicting criteria. Some women prefer a man who takes charge, others want to lead a relationship. Some respond to sexual language, others are turned off by it. Some fault a man for being too "forward," others ridicule him for being unwilling to initiate sexual activity. Some find a confident demeanor too cocky, others advice against a cautious, passive approach. Some refuse to date financial unsuccessful men, others sneer at the very mention of material prosperity. Oblivious to these contradictions, both genders cling to these conflicting sets of dating criteria; the more women demand, the unhappier they become. The more

men adapt, the more they suffer.

The “Game” of social interaction persists in its present problematic form because emasculated men allow it. Without proper guidance to weed through this mess of conflicting advice, men become neurotic in their approach to dating. They end up bending over backwards to accommodate every idiosyncratic expectation encountered only to be penalized for their lack of mind-reading skills.

As a result, both genders’ needs go unanswered. Emotionally frustrated women become more abrasive while sexually frustrated men develop dysfunctional coping strategies. As men find the unforgiving tendencies of feminist-influenced women to be their main opponent, their approach toward women beings to parallel that of a video game.

Defined by its unforgiving nature, a video game asks you to perform a certain set of actions to perfection. Mess up just once, and you pay the price—game over. Insert coin. This is how most men view most women; unless played perfectly, there will be no high score. This leads us to two gaming outcomes: the neurotic *Nice Guy* and the disinterested *Player*.

THE NICE GUY

Pervasive cultural messages rave about the *Nice Guy*⁵⁶—his generosity, his consideration, his chivalrous attitude. He offers women unconditional access to his money, status, attention, time and effort. Consequently, women publicly adore him. But while earning ubiquitous approval from society, his actions garner little romantic interest. Women secretly loathe his approval-seeking behavior. Since most women remain indifferent to his attention, he usually earns the “best friend” label and nothing more.

The *Nice Guy* embodies the dishonesty inherent in all emasculated males; he’s only “nice” in his own mind. Because he lacks the training to deal with the disapproval of women and the emasculating effects of feminism, he deceitfully hides his romantic intentions. And as an emasculated male unable to bear responsibility for his actions, he conveniently adopts

56 <http://manhood101.com/forum/viewtopic.php?f=18&t=2229>

a self-pitying mind-set that characterizes all his relationships. Instead of realizing his dishonest behavior is the cause of his problems, he blames others for being too “mean.”

THE PLAYER

On the other end of the spectrum is the *Player*. His goal is simple: sexual gratification. He understands women’s need to emotionally invest in their sexual relationships and takes advantage of this fact. But unlike the *Nice Guy*, the *Player* only cares about his needs. His concern is not the happiness of women but his own. If his sexual expectations begin to compete with the non-sexual expectations of the female being seduced, he will exploit her emotional investment to get his needs met. Although women may badmouth this type of behavior in public, in person, nothing is more intoxicating to them than a man who knows how to get his expectations met. Jude Law tells *Parade*:

I think women like bad boys. That’s been my experience. I just think it’s kind of a given. You know, at a certain age you figure out what works for you and being a good boy never worked for me. And if you’re a bad boy, they like it.⁵⁷

Examining these two archetypes reveals a shocking truth: the *Nice Guy* embodies the deceptive behavior that characterizes emasculated males while the *Player* represents males who have adapted to the inherent deception of feminism; the former lies about not having any needs while the latter lies to get his needs met.

WHY FEMINISM PERSISTS

SOCIETY NOT ALLOWING THE EXAMINATION OF FEMINISM

Feminism’s glaring hypocrisies and dysfunctional policies find protection under the umbrella of institutionalized victimhood. To question these issues brings up immediate accusations of misogyny and sexism. Whenever the hypocritical behavior of entitlement-minded comes into question, feminists deceptively

⁵⁷ <http://www.parade.com/celebrity/celebrity-parade/2009/1228-jude-law-sherlock-holmes.html>

changes the nature of the argument:

- Instead of answering why financially independent women should get free dinners, men are accused of being sexist pigs.
- Instead of answering why women are allowed to irresponsibly advertise their sexuality, men are accused of being sexual predators.
- Instead of answering why women take advantage of the child support system, men are accused of being deadbeat dads.
- Instead of answering why women should benefit from unfair divorce laws, men are accused of having commitment issues.
- Instead of answering why women are allowed to provoke men and benefit from their default victim status, men are accused of being default abusers.
- Instead of answering why women, demanding sole ownership of their bodies, are allowed to defraud men into paying child support, men are accused of being sexually irresponsible.
- Instead of answering why women demand equal pay for less work in less demanding jobs, men are accused of being oppressive and misogynistic.

Female accountability is wholly absent from the equation.

If changing the nature of the argument fails, women resort to petty threats and angry denunciations: "*You'll never get laid*⁵⁸! *You'll never get a date!*" Threatening dissenting men with sexual starvation and social ostracization is a common practice.

Additionally, those men discovering the damaging effects of feminism now face a hostile male environment. Today, a perverted version of Manhood exists where dominance over other men is celebrated but dominance over women is condemned.

As a writer for *Feministing* recently stated:

58 <http://manhood101.com/forum/viewtopic.php?f=37&t=1857>

"For some men, the perfect woman is one you can control, have sex with whenever you want and in a perfect world, vacuum and cooks. Those men are what we call misogynists"⁵⁹.*[sic]*

According to this dysfunctional criteria, governments *hate* their citizens, generals *hate* their soldiers and children *hate* their pets. Any functional relationship expressing an hierarchy of authority is automatically vilified as a hateful.

Refusal to abide by this emasculating social code elicits public outrage. Dysfunctional women fear the truth and hide from it. Emasculated men distort and condemn it; both prevent males from regaining their Manhood.

FAULTY LOGIC DUE TO SOCIAL CONDITIONING

Men growing up in this feminist culture have been conditioned to reason toward irresponsible conclusions. They've grown up under the damaging philosophy of Relativism, giving credibility to all theories no matter how ridiculous or impractical. Success no longer requires any tangible or absolute conclusions.

Likewise, absolute standards do not exist in this unstable feminist fantasy world full of personal preferences and subjective emotional judgments. "Everybody is right" Their misguided mantra of these social Relativists declares everyone to be right, believing social interaction to be governed by opinion and personal preference alone.

Be wary of irresponsible conclusions that forsake absolute standards for subjective opinions. Such perspectives prove unreliable.

For example, if the law of gravity was a subjective opinion, you could no longer depend on it. Your experience would be quite frustrating. If you stepped off a curb and could not know for certain which direction you'd travel, your life would become very difficult.

Even in the business world, stable economic principles govern the flow of money. People rely on these principles to make healthy economic decisions. Dependence upon the knowledge of a principle's constant nature helps them understand how

to benefit from its correct application and avoid suffering the consequences of violating its boundaries. Understanding the dependable nature of any principle becomes an absolute necessity if you hope to bring stability to your life.

RECOGNIZING THE PROBLEM AND CHANGING OUR APPROACH

Today's situation dangerously parallels the historical institution of slavery. At that time, even those slaves who believed in the ideal of racial equality didn't consider it possible to be completely free in that society. Instead, they learned to excuse, justify or adapt to slavery. Few could even conceive of eradicating the entire institution. It had become so embedded in their culture and way of life that it seemed normal, almost natural.

To rid themselves of slavery, a radical approach was required. Instead of merely incorporating more palatable ways to cope with this injustice, a fundamental question had to be posed: did all men deserve freedom.

Addressing feminism requires just such a radical change in perspective. It's no longer productive to merely ask how men and women can attain gender equality. Instead, a new question must be posed: how can both genders' needs be met.

PART II: UNDERSTANDING THE SOLUTION

HOW TO APPROACH SOCIAL INTERACTION THE RIGHT WAY

THE NEED FOR PUBLIC SCRUTINY

Your approach to social interaction should be characterized by honest and open scrutiny. Unlike the “Seduction Community” or other social education programs that shroud their methods in secrecy, valuable truths *require* public examination. Conclusions gain credibility when others are allowed to examine them with a skeptical eye. You should openly welcome criticism. The truth of a matter can only be discerned when others are allowed to test it.

Learn to recognize the difference between an unstable assumption and unchanging fact. Again, a healthy amount of critical scrutiny works wonders in weeding out faulty assumptions and irrelevant personal preferences when attempting to verify any social interaction principle.

While assumptions fuel the imagination and serve to validate one’s choices, they inhibit the truth from being discovered. Failure to carefully scrutinize poor assumptions leads to the construction of baseless theories. The more elaborate the theory, the more confusion and frustration it causes to those who fall victim to its irresponsible tenets.

All dysfunctional theories follow the law of entropy. Whatever lacks order and valid purpose, whatever resists balance, whatever fails to pass the test of critical examination will inevitably move toward a state of disorder. Don’t be afraid to treat assumptions with unsympathetic, brutal analysis. The truth of a matter can always withstand any amount of sifting.

SATISFACTION

You are designed with an innate, functional desire for *pleasure*. In everything you do, being satisfied becomes your end goal.

This is represented by physical, psychological and spiritual forms of pleasure like eating, intimacy and love. To end in a satisfying condition, it's necessary to create order. Order is an indication that you're moving in the right direction toward satisfaction. Conversely, whenever order is absent, you are heading in the wrong direction toward dissatisfaction.

THE CAUSE OF ATTRACTION

Ignorant of feminism's damaging influence, today's men blindly search for ways to attract women. They study animal mating habits, work on their conversation skills, don fashionable clothing, decorate their bodies with tattoos, increase their size through weight training and look for ways to raise their social status, all for the sake of attracting women. Granted, some form relationships, but these unstable unions typically erode due to their dysfunctional foundation. Most end up lonely and frustrated. In the end, the important question remains unanswered: what *really* attracts women? To discover the answer, it's necessary to understand what causes attraction.

Consider money, represented by unimpressive green-colored paper. While its aesthetic appeal may be limited, its actual significance proves quite attractive to people. Money has the ability to buy food and protection, create relationships and influence others. In short, money, when used responsibly, can bring order to people's lives by meeting their needs.

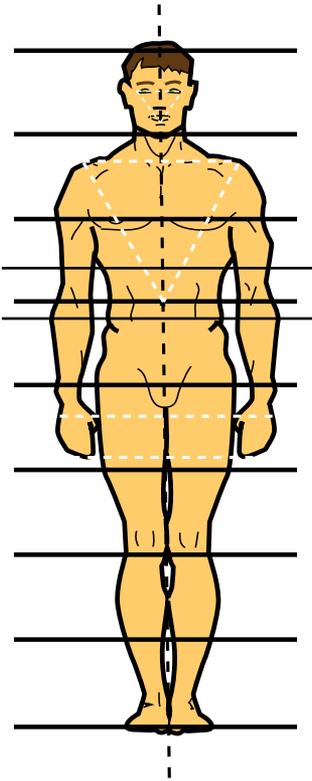
Consider social status. Many women find men of high social status (rock stars, celebrities, politicians) to be attractive because of their ability to garner massive social approval. Because social acceptance and approval are necessary components of an orderly life, women are drawn to men of high social status that are able to meet this need.

Consider sexual needs. When your sexual tension is resolved, you are brought toward an orderly state. Sex also leads to children. This, in turn, leads to an orderly social outcome—the propagation of life.

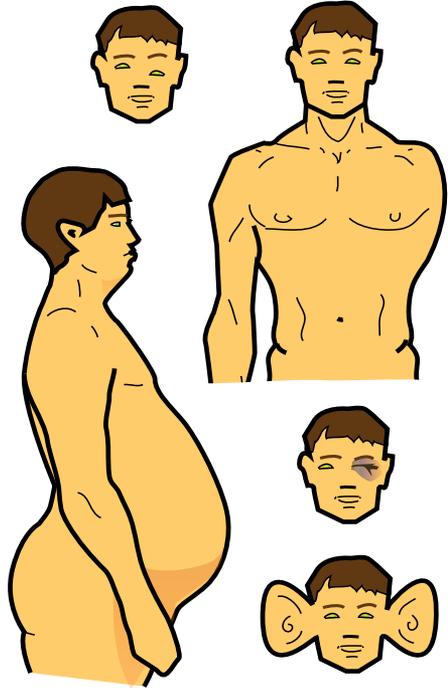
Consider physically attractive people. Their facial symmetry along with the balanced, proportionate arrangement of their bodies expresses order. This is naturally more attractive than a disorderly body where features are disproportionately placed or missing altogether. Countless disorderly expressions of the

human body exist, but only one exact expression of order is universally recognized. Amid all the birth defects, injuries, varying stages of growth and old age exists a pleasing, balanced arrangement of complementary parts that appeals to our highest aesthetic sense of order.

ORDER



DISORDER



Because money, sex and social status are the tangible means used to obtain order, they are often mistakenly given credit for creating attraction. However, it is not the means but rather the resulting harmonious, orderly arrangement that draws us. *Order* is the attracting principle.

FUNCTIONAL KNOWLEDGE

Functional knowledge is attractive because of the order it creates when applied. I don't need to ask whether or not this book is attractive. Because it helps men order their social interactions, it meets the standard of attraction.

Knowing the amount of seeds in an apple doesn't create order. Knowing how to grow apple trees creates order.

Facts in themselves are meaningless. How those facts apply to your life is important. Don't strive to be a container of facts. Become a man who knows how to *apply* what he's learned to create order. This ultimately proves attractive.

ATTRACTION TODAY

In today's dysfunctional social climate, physical beauty strongly influences most men, while most women are prone to seek out men of high social status. However, these unstable, unsatisfying criteria cannot be trusted.

Properly functioning men and women are attracted to those who meet their needs. Since order ultimately meets everyone's needs, it proves fundamentally attractive to both genders. This means men are attracted to women who submit to an orderly arrangement, and women are attracted to men who are able to create an orderly arrangement. Thus, the most orderly arrangement that meets the needs of both genders can be found in a relationship. This is why men and women naturally gravitate toward relationships.

Relationships give women the opportunity to depend on men. This in turn allows men to meet the needs of women. Relationships also give men the opportunity to depend on women for sex. This allows women to meet the needs of men. When dependence is mutual, order is established. Such orderly relationships are mutually satisfying because everyone's needs are met.

Feminism wrecks the potential for healthy relationships by encouraging women to express their disorderly condition,

erroneously assuming it will attract men. Sentiments like “I don’t *need* a man” and “I’m strong and *independent*” are meant to impress; however, this dysfunctional rejection of necessity undermines any potential for order in their relationships. The feminist media and pop psychology even denigrate functional women by giving the term “dependence” a negative connotation. But you need to realize that life is a matter of dependence. Independence leads to death.

Only dead people can become truly independent of their necessities. Thus, while the idea may sound great in theory, men ultimately find independent women to be unattractive.

Still desiring to have their needs met, men focus on the one remaining orderly aspect found in women—their physical beauty. This explains the unnatural emphasis placed on appearance today. Turned off by feminism’s dysfunctional insistence on independence, men have nothing left to appreciate about women other than their face and body.

By the same token, men suffering from the disorderly, emasculating effects of feminism fail to attract women. Because these men have no authority, they lack the means to govern women effectively. Without authority, men can’t create the order necessary to meet the needs of women. And without order, there is nothing to attract women.

Because of this disorderly condition, women today unnaturally focus on the one remaining authoritative element still ruling their lives—social status. Men with high social status are easily able to acquire the approval women naturally seek out. When these men are validated, women feel validated as well, creating some semblance of order in lives. Unfortunately, although it’s possible to meet some needs of women this way, without knowing how to actively and functionally apply their authority, even men of high social status cannot maintain order in their lives. Thus, they ultimately fail to keep women attracted.

Society only compounds this problem by attempting to usurp the function of males. Instead of forming healthy relationships with authoritative men, today’s women are ushered into a dysfunctional relationship with the *state*. Police offer protection, courts offers social support, a welfare system provides food and shelter, the media provides approval, business careers provide an illusion of self-sufficiency, fertility clinics provide

children and prescription drugs provide instant gratification. By competing with men, the state undermines the potential for healthy relationships between the genders.

Ironically, the state's own dysfunctional authority cannot meet the needs of women. While police and the judicial system work to deter crime, they can do nothing to prevent women from creating dangerous situations for themselves. Likewise, welfare housing, while providing shelter, can provide no actual assurance against poverty. And public service programs providing healthy living resources have no authority to train women to make responsible eating choices. Taxpayer-funded support networks providing unconditional approval cannot bribe women into adopting self-discipline or train them to become accountable for their "domestic violence" issues. Giving women access to higher paying jobs still cannot buy healthy, functional relationships. Giving women independent rights to childbirth will never solve the problem of overcrowded prisons as the vast majority of criminals clogging the legal system are documented products of single mothers. The state's inability to exercise proper authority over women results in a thoroughly unsatisfying relationship in which all parties suffer.

TOO SHORT, TOO UGLY, TOO [INSERT INADEQUACY]

Men today worry about whether they are tall enough or handsome enough to attract women. Growing up, men have experienced rejection for any number of physical features they consider to be shortcomings. "I'm too short. I'm bald. I'm ugly." etc. They conclude that attracting women is impossible given their limited physical appeal.

However, this type of thinking neglects several important realizations.

First, you must recognize the difference between a disorderly physical appearance and the symptoms of a disorderly life. Being short is not under your control. You were born that way. Being fat, however, is under your control.

Being fat is a result of disorderly eating habits. Although people today claim that discriminating against fat people is wrong, disorderly conditions *should* be discriminated against, especially when a person has control over their disorder.

Smoking, obesity, bad hygiene, decaying teeth and other symptoms of a disorderly life are naturally offensive to others. You should do whatever is necessary to rectify such disorderly conditions.

Other types of disorderly conditions are simply part of your genetic makeup and should be ignored. A crooked nose, balding, wrinkling, asymmetrical facial features, and other naturally occurring genetic disorders will not prevent you from attracting women. Unlike men, women are not particularly attracted to physical features. Instead, your ability to create order is your most attractive feature, trumping even your physical appearance.

Second, being short is not unattractive in itself, as are many other perceived shortcomings society arbitrarily invalidates you for possessing. The problem begins when society attaches an undesirable association to your height. Because society invalidates you for being short, you believe yourself to be unattractive. This belief causes you to become anti-social and express unattractive social behaviors. This same idea applies to many different physical features, races, ethnicities, etc. The solution is not to change your physical characteristics, rather you must change the negative associations made with those characteristics. This will be addressed in Part III of the text.

Third, men erroneously assume that women place the same emphasis on physical appearance as men do. This leads men to place unnatural emphasis on men's fashion, makeovers, bodybuilding, etc. None of these address the real issue hindering your attractiveness—your inability to create order.

Stylish elevator shoes, plastic surgery and laser hair removal are not the answer. The solution is twofold; you must develop a functional perspective regarding attraction that emphasizes your ability to create order, and you must break the dysfunctional, negative associations held by women.

THE NEED FOR PRINCIPLES

Many men make the mistake of relying on one-dimensional, situation-based strategies to meet women, not realizing the inherent limitations of this approach. While having a definite plan of action will help a person feel more in control, it doesn't address the real problem—a fundamental ignorance of social

interaction principles. This leads to common mistakes like:

- Lying to make yourself and others feel comfortable
- Wearing eye-catching clothing to draw attention to yourself
- Developing a repertoire of jokes and stories to seem interesting
- Buying women drinks for better sexual access
- Playing hard to get

While these strategies may be more convenient, they actually hinder your social interaction competence. Any shift in the social environment may even nullify their effectiveness. These strategies can also backfire when unforeseen variables are introduced. And their lack of flexibility and extraneous procedures result in tedious, overly complicated social interactions.

Principles, on the other hand, do not suffer from environmental or circumstantial constraints. Principles act as universal laws governing *all* situations. For example, the principle of entropy dictates that all things move toward disorder. Whether referring to the decay of a physical building or the deterioration of a social interaction, entropy affects all situations.

Now consider gravity. As a natural principle, its constant nature allows you to base your behavior upon it, regardless of the circumstances.

Social principles operate the same way. They are a steady foundation of laws governing all social interactions by giving form to specific social functions. For example, since men require jurisdiction over women to meet the needs of women, the principle of masculinity dictates that authority is the proper form required to address those needs. True, you may neglect authority and still experience some immediate success with women. But without understanding this governing principle, your social interactions will suffer in the long run.

Whether at school, in a club, outside, at home, in a store, in writing or over the phone, social principles *never* change. The unyielding nature of principles dictates and restricts the behavior of others. Methods and techniques can be freely violated without incident, but ignoring principles always results

in problems.

ORDER VS. DISORDER

Without learning how to base your social interactions upon immutable principles, no possibility exists to create or maintain orderly relationships. Order is a condition in which all things are properly arranged in relation to one another. Order implies *balance*—a pleasing arrangement of components, establishing a peaceful condition. Whenever you violate social principles, your interactions become unbalanced and eventually degrade into a disorderly condition.

Your current condition is characterized by contradicting information, irrational strategies, dysfunctional methods and frustrating results. It bears all the tenets of disorder. Once something goes out of whack, it affects the harmonious arrangement of everything else because order depends on each part functioning properly and balancing the other.

Consider the inner workings of a clock. The wheels, dials, latches and springs *all depend on each other* for the whole device to function properly. If a single piece becomes dislodged and fails to fulfill its necessary function, it affects the entire time-telling system. Pretty soon the whole clock is prevented from functioning. Either it starts giving inaccurate times, or it stops telling time completely.

This analogy illustrates the problem people experience with their social interactions today. It's not just a matter of one broken, isolated social interaction but rather a systematic breakdown of their entire social function.

Feminism is like a monkey wrench thrown into the gears of social interaction, inhibiting it from moving forward. As a result, men can't meet their sexual needs, and women can't meet their emotional needs. Each individual part depends on all the other parts working properly for the entire system to function. When either gender breaks down, the other gender suffers as well. This is exactly what we are witnessing today as feminism debilitates men and, by extension, women.

Right now, whether you realize it or not, ***you are disorderly***. This affects all your social interactions and those of everyone around you.

To remedy this, your erroneous preconceptions must be exposed and your dysfunctional conclusions scrutinized. Then, with clear, practical guidance and training, you will be able to work toward an orderly result.

Focusing on addressing symptomatic issues and individual situations will not solve your problems because such an approach fails to address the root cause. Issues like difficulty attracting women, lack of respect from peers, financial troubles and health problems all stem from the same source: your disorderly approach to life and society's accommodation of and contribution to that disorder. All these concerns are holistically addressed by becoming orderly. Order makes you attractive to women and gets your expectations met. Order addresses your financial dilemmas and health issues. Order applies to all areas of your life, and by addressing your lack of it, you comprehensively address all your issues in the process.

BALANCE—AN INDICATOR OF ORDER

Balance is a refining process of adjusting between extremes. For example, it's necessary to find the proper balance between authority and submission. Those in positions of authority must also be those who know how to submit to others. Without this balance, authority becomes dysfunctional in application.

Like many things in life, your approach to social interaction requires a fundamental understanding of balance. Not only must you be aware of the unchanging social principles that affect all your interactions, you must also learn how to apply them in a balanced way.

Your need for balance can be illustrated by the earth's atmosphere. A certain balance of oxygen (20%), nitrogen (79%) and other elements (1%) is required to sustain life. However, most people think that oxygen is the only element required to sustain life because its so essential. They don't consider nitrogen and the other elements to be that important. Yet adding a disproportionate amount of oxygen to the atmosphere will actually destroy life. This reveals that just having the essential elements around isn't adequate. The elements must be arranged in proper proportion to one another. Balance must be maintained.

Now, consider eating. As a principle, it is good to eat. But if

DISPOSITIONAL ORDER

Dysfunctional Authority

Applies Unmerited Pain & Pleasure
(Oppressive)

E.g., Saddam Hussein,
Joseph Stalin, Adolf Hilter



Functional Authority

Applies Merited Pain & Pleasure
(Direct/Competent)

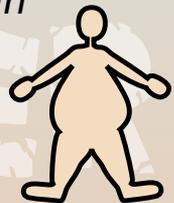
E.g., George Washington,
Sean Connery,
Thomas Jefferson



Dysfunctional Authority

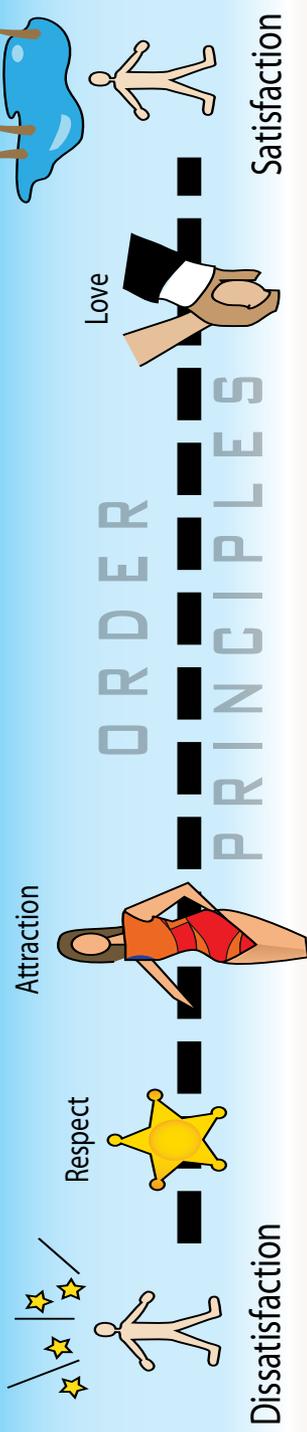
Applies Unmerited Pleasure & Pain
(Indirect/Passive-Aggressive)

E.g., George Sodini, Kurt Cobain
Seung-Hui Cho (VA Shooter),
Jeffrey Dahmer, Ted Bundy

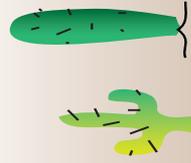


MANHOOD101.COM

POSITIONAL ORDER



Manginas



Feminism Desert



Bitches



OBSTACLES

you eat too much food, you will become obese and experience health problems. Likewise, if you do not eat enough, you will become malnourished and equally troubled. Not only must you avoid starvation, you must also avoid eating too much for your body to function properly.

A balance of elements indicates order. Conversely, a lack of balance indicates a lack of order. Thus, the maintenance of balance is required in all areas of life to avoid disorderly outcomes.

DISPOSITIONAL ORDER

The clock in the above example displays order in each of its components. When assembled together, these orderly gears, springs, dials and casing form an orderly device for telling time. A clock's individual parts, internal arrangement and proper functioning can be referred to as its *dispositional order*. This can be likened to all the orderly physical and non-physical components that constitute you (eyes, head, internal organs, skeleton, mind, heart, etc.), their assembled structure (your being) and its various functions (working, eating, socializing, thinking, loving, etc.)

To address your total condition you must ensure that each component is properly functioning and working together with all the other components in an unimpeded way. This requires energy. Whether it is the sun radiating heat to energize life-sustaining molecules or a runner training his body for a marathon, energy must constantly be exerted to maintain order. Keeping your body healthy and performing mental tasks at work (maintaining order) or dealing with injuries and releasing emotional stress (quelling disorder) all require energy. This book will show you where and how to most efficiently exert your energy to address disorder in your life.

POSITIONAL ORDER

Once you learn how to train your disposition to become orderly, you will have created dispositional order in yourself. That dispositional order then needs to be properly *applied* to your life to create *positional order*.

When a clock is assembled in an orderly way, it can tell time. The clock may then be used by people to arrange meeting

times, form schedules and plan ahead. This means the clock is fulfilling its purpose. It is being applied in a functional way. If however, you were to abuse the clock's function by using it as a hammer, you would ruin its orderly condition, causing it to become useless. A clock must comply with its design—its specific function—to create positional order in its environment. Likewise, you must become functional to bring positional order to your life.

BRINGING ORDER TO YOUR SOCIAL INTERACTIONS

Order should be the litmus test for all your social interactions. If your conversations are dysfunctional, they will lead to a disorderly, unsatisfying social life. This indicates that the necessary authority to create order is missing. Meeting this need requires authority.

Once your social interactions become beneficial (functional) to everyone involved, order will be expressed. To accomplish this, you need to learn how to exercise authority over your social interactions and you need to learn what it means to be functional as a man.

EXPOSING DISORDER

Your lack of social knowledge compounded with bad social conditioning created a self-loathing cycle in you; first, your dysfunctional attitudes and behaviors resulted in a steady outcome of invalidating social experiences. This reinforced negative feelings about yourself. Not only were you ignorant about the way to become attractive, you also felt worthless. This led you to develop many self-defense mechanisms to deal with your feelings of worthlessness. You created distortions, deceived yourself and denied any truths that would expose your feeble, incompetent condition.

To bring order to your social interactions, your disorderly condition must be exposed. There is no way to address your disorderly condition without first realizing ***you are disorderly***. Otherwise, you will see no need to change the way you interact with others.

Exposing your own disorder is not an easy task—it *requires* pain. You have built your sense of worth around your identity.

To reveal a problem with that identity will cause you great pain. Exposing your disorderly condition will be a great blow to your self-esteem; however, this realization is necessary to progress toward order.

Like most people, you probably assume that changing your perspective is simply a matter of gaining new information. But because your perspective is dysfunctionally linked to your identity, that approach never works. Your self-esteem will fight being exposed, making your current perspective stubbornly resist attempt to change it.

Change equates to an admission of error on your part. To accept change would expose your disorderly condition. In turn, the value you assign to your identity would be negatively affected, causing you to feel terrible. This is why your self-esteem treats attempts to fundamentally change your perspective as cold-hearted attacks against your identity. Your self-esteem hates the exposure of your disorderly condition.

However, a proper change in perspective will touch your identity at its core. It is an extremely painful matter because, in effect, changing your perspective asks you to change your identity. Even though your identity is the problem, you have grown accustomed to its familiar presence like an old stuffed animal.

EXPOSING DISORDER IN YOURSELF

In your present condition, self-criticism becomes debilitating; your mistakes cause you extreme frustration and your failures feel like impossible obstacles. It's much easier to reconcile contradicting philosophies by refusing to examine them. It's less painful to simply blame others for your mistakes. It's less confrontational to blame yourself for the damage feminism has caused. It's more comfortable to eat as much as you want and avoid exercise. It requires no responsibility to ignore warnings, rules, laws and principles. Imagining yourself to be the exception to every rule is much easier than learning to follow the rules. Your desire to escape all pain allows you to deceive yourself about your true condition. Without pain, your condition will never be exposed. Without pain, you will continue to delude yourself into thinking you are orderly.

Because your true condition remains carefully guarded by

your own self-esteem, there is no practical way for you to deal with these problems by yourself. An objective, outside party is required to administer pain to expose your condition. This is why self-help books never help. As a socially-designed being, you were never meant to thrive alone. In fact, to do so would be *dysfunctional*. Just as humans only thrive in social environments, your problems likewise require a cooperative remedy. You alone are not adequate enough to address the problem.

Growing up, your parents should already have applied *discipline* (pain) to your dysfunctional, disorderly behavior; exposing disorder requires *pain*. This forces you to acknowledge the problems caused by your behavior. In turn, you develop a healthy *self-discipline* (pain) safety net.

But because this feminist society has stripped parents of the valuable educational tool called pain, many adults today lack the ability to apply pain (in the form of self-discipline) to their own disorderly condition. Without this crucial training, they have no way to resist entropy's constant pull toward disorder.

Unless you learn how to counteract the law of entropy through the proper application of pain, there's no way to avoid falling victim to a disorderly condition. Addressing your disorder requires pain. Someone must apply this perfectly designed disciplinary tool to your life to change your dysfunctional approach to social interaction.

When your condition is finally exposed, your self-esteem will react violently since it's heavily invested in the deception you have created. This frustration is to be expected. Don't avoid it. Pain is needed to expose and cut the dysfunctional umbilical cord between your problematic perspective and your identity.

This acknowledgment enables you to address your disorderly condition without psychologically collapsing. Because you have finally given yourself permission to make mistakes, even fail, progressing toward order no longer seems like an impossible task.

CANDID EXPRESSION

Exposing your disorder naturally leads to candor—an open, genuine and *orderly* expression. Not only is candor attractive

because of its orderly nature, it also facilitates order in others by making them willing to submit to your authority. Candor meets everyone's social needs.

A candid expression conveys order and is free of double meanings (e.g., sarcasm), distortions (e.g., lies, mischaracterizations), denial (e.g., hiding your disorderly condition) and other irresponsible, disorderly forms of communication. Additionally, a candid expression causes others to perceive you as valuable. This gives them a reason to meet your expectations. Even though women are often shocked by honesty and openness, they cannot deny the attractive nature of an orderly expression.

ADDRESSING DISORDER IN OTHERS

As you learn to expose disorder in yourself, you'll soon realize that disorder exists in everyone. However, addressing this disorder requires a careful, balanced approach of pain and pleasure. When honey is mixed with a bitter medicine, it is much easier for a sick patient to swallow. Likewise, when your candid speaking and behavior accompany the disciplining sting of your authority, those in a disorderly condition become receptive to being moved toward order.

Allowing yourself to fail while moving toward order is crucial. Allowing others to fail while they attempt to meet your expectations is equally important. Don't try to force others to do what they don't yet have the training to do. Your authority, coupled with an orderly expression, will train others to meet your expectations over time.

Do not be threatened by the fact that disorder exists. Exposing disorder is the first step toward becoming an orderly person. When your disorder is dealt with, you can then effectively address the disorderly state of others.

Without encouragement and incentive, men and women alike feel anxious and helpless to deal with their own disorder, fearing society's condemnation and ridicule. An attractive, orderly condition causes others to become receptive to the authority required to address their disorderly condition.

TRAINING PRODUCES CONSISTENCY

When you observe a trained artist painting a picture, you notice something in the application of his skill that is missing from the behavior of amateur artists—*consistency*. Much study and work has gone into his years of training. But the resulting application is marked by its simplicity. He has honed and refined his brush strokes down to a consistent, functional form with no excess. What you see is a simple brush stroke repeated a thousand times over. This consistent, repeatable application distinguishes long-term training from short-term trying.

From an outsider's perspective, consistency looks simple. Those observing well-trained individuals applying their skill become eager to participate. But the resulting frustration reveals the truth about training: while the consistent, orderly application of form attracts others, achieving consistency requires *training*. It does not happen overnight. There are no shortcuts. Time and effort must be sacrificed to achieve consistent order.

THE NEED FOR PROPER FORM

Form defines the boundaries of an applied principle and is developed through training. Proper form leads to a functional result.

Whether shaping words to form vehicles for thoughts or molding a jump shot to form the ideal tool to deliver a basketball into a hoop, form determines outcome. And correct form leads to the right outcome.

Too often, people make the mistake of focusing on the outcome. In the short term, this seems like a reasonable approach. But over time, such distracting focus actually damages the form. By making constant adjustments to your form intended to achieve the outcome, you actually distort the means to achieve it, leading to a poorer overall result. Even economic studies have shown that using positive monetary incentives (rewarding a favorable outcome) actually distracts and hinders people from reaching a specific goal that's

contingent upon developing proper form.

Form determines outcome. To obtain a consistent outcome, it's necessary to first develop proper form. When you remove the distraction of the outcome and instead focus on perfecting the form, you'll discover the real secret to successfully achieving the desired result. Proper form *always* produces the correct outcome.

AUTHORITY—THE PROPER MALE FORM

REDEFINING AUTHORITY & ADDRESSING NEGATIVE STEREOTYPES

Your Manhood is expressed in the form of authority. Its function is to *discipline* and bring into submission those who should rightly be under your authority. Your authority is necessary to enforce your expectations. By training others to recognize and apply the principles governing their respective gender, you bring them into a functional state where they become useful, thus valuable.

However, today's immature feminist society routinely associates the use of authority with negative stereotypes of masculinity. Men exercising their authority are branded as "controlling" and "abusive," suffering from a superiority complex. In her article, "Abusive men: The Top 10 Signs of an Abusive Man,"¹ Stephany Alexander, a popular feminist author wrongly concludes that a man who is "always right" or "always in charge" indicates a tell-tale sign of an abusive partner. This recurrent theme within female-oriented publications and mainstream media demonizes men wielding authority over women.

This negative stereotype is maintained by society because it appeals to feminism's philosophy of entitlement. Without male authority directing their lives, women can freely indulge their dysfunctional desire to escape from the consequences of their actions.

1 http://www.authorsden.com/categories/article_top.asp?catid=57&id=28889

Feminism irresponsibly assumes that men and women should both remain independent within a relationship. It teaches men and women to dysfunctionally share all decision-making duties. Inevitably, this leads to conflict.

Lack of male authority is the major source of chaos damaging relationships today. And its long list of debilitating symptoms—skyrocketing divorce rates, unruly youth, overcrowded prisons, loss of civil rights and historic levels of dissatisfaction—continues to grow.

Male authority has allowed men to erect civilizations and establish the rule of law. At the same time, feminism's continual perversion of gender roles undermines the means to safeguard those under this authority. Females attempting to usurp male authority, not only nullify the male function, they also endanger the foundation of society. Authority is urgently needed to accomplish what your function demands—establishing and maintaining *order*.

PURPOSE OF AUTHORITY

While women, like children, often lack the capacity to grasp the inner workings of authority, they still have an instinctual, positive response to it. Authority brings chaotic things, people, events, etc., into a state of good order. People respond positively to those who they recognize as ordering agents.

Consider the punk rocker lifestyle. Its dysfunctional nature advocates the dismantling of social order. Only dysfunctional people are drawn to such a chaotic lifestyle. Their houses, cars, personal appearance and relationships are all one big disorderly mess. If you were to stop taking care of your house and your appearance, they would gradually and spontaneously start resembling this lifestyle.

Energy is required to maintain order. Without the introduction of an energizing agent, things spontaneously move towards a state of disorder. Likewise, without the introduction of authority's ordering energy, people naturally move toward disorder.

Even your physical body needs an ordering agent to keep it from returning to a state of chaos or death. It requires a great amount of food energy just to maintain a healthy body. Most of

the energy in the food you eat doesn't go towards growth. It's used to maintain your body's orderly state.

Your physical environment also requires energy to maintain it. If you stop cleaning your house, dust will gather. If you stop taking care of your car, it will break down. Everything and everyone follows this same principle.

This is why people are naturally drawn and attracted to ordering agents. If you can perform an ordering service (business consultant, plumber, personal trainer, mechanic, IT specialist, tech support, parent, teacher, doctor, mentor, fireman, policeman, etc.), you will always be in demand. People require order and its maintenance to be functional in society.

AUTHORITY REQUIRES FEAR

Authority is required to enforce the laws necessary to create and maintain order. Authority causes healthy *fear*. This fear is necessary to prevent disorderly behavior. In turn, this brings peace to those governed by it.

Growing up, you may have put your hand near a hot stove. But the intense pain of fire caused you to fear being burned. Now, whenever you stand near a hot stove, you behave in a cautious, orderly manner. The painful flames cause you to respect fire.

However, fire itself does not have authority because it lacks a will. It cannot command or enforce an expectation. But if fire did have a will, you would be fearful of disobeying it. Knowing the pain that fire can inflict will cause you to respect and listen carefully to whatever it has to say.

Similarly, the police have authority over drivers on the road. Drivers should rightly *fear* a policeman's authority. If someone breaks the speed limit, a policeman has the authority to arrest that person. But what can a policeman do to make a driver obey him? Just expecting a driver to stop isn't enough. Without pain, there is no reason to respect or obey authority. There is nothing for others to fear, hence, there is no means to create order. This is why an officer needs to carry a gun to enforce his expectations. The fear of pain causes drivers to stop their disorderly behavior.

As a man, you represent the highest ordering agent. Your

capacity to exercise authority is inherently attractive and fearful to all people. When people genuinely respect your authority, they will *fear* you while simultaneously being *attracted* to you. Fear is required to meet the universal need for order. Without authority, establishing order becomes an impossible task. Neglecting your authority not only leads to disorder, it also makes you dysfunctionally unattractive—women cease to fear you.

Whenever you experience disorder in a relationship, you need to realize authority is missing—fear is gone. Whenever you neglect to establish your authority in your relationships, you fail to apply the very cement meant to hold relationships together. A woman refusing to submit to your authority is not in a position to receive your provision. In fact, if you continue to validate her with your care, your efforts will backfire.

AUTHORITY REQUIRES SUBMISSION

While the term “authority” still remains acceptable in modern vernacular, its necessary polarity, “submission,” has lost its proper context. Feminists have irresponsibly fashioned it into a politically incorrect term associated with a condemned patriarchal system.

While Webster’s dictionary defines “submitting” as: “*to yield oneself to the authority or will of another,*” many people, especially women, believe that submission results in a complete loss of identity, personality and choice.

Feminism misleads society into believing that submitting to the will of another automatically results in abuse. Submission is made synonymous with slavery, and in its most vilified context, female submission to male authority is depicted as the pinnacle of abusive exploitation; feminists deem cooking and cleaning evil relics of a contemptible patriarchal system. They mock housewives as inferior women while painting their husbands as unsophisticated, cruel misogynists. These dishonest characterizations undermine objective, rational examination of submission and authority. Yet, we can easily expose the incompetent nature of these criticisms by referencing an authority-submission relationship common to everyone’s experience:

From small tribes in Africa to large metropolitan cities across

the United States, people voluntarily submit to some type of governing authority charged with providing for their welfare. Nations create agreements (laws) with its citizens, designed to safeguard everyone's interests. These laws must then be enforced to protect those interests, thus maintaining an orderly society.

However, if these legal agreements are broken, everyone's interests become subject to the danger of corruption and exploitation.

For example, when you exceed the speed limit, you are essentially breaking the legal agreements governing public roads. In doing so, you endanger the lives of those whom the State is legally obligated to protect.

If you steal from a bank, you break the laws designed to protect the economic interests of its investors. Thus, you endanger everyone's means to purchase resources necessary for sustaining life.

Thus, to fulfill its responsibility to its citizens, the State must use its authority to execute a punishment (e.g., fine, jail) against those who breach these legal agreements. Violations of the law are met with pain. Pain causes fear. Thus a painful punishment causes people to fear violating the law. This ultimately serves to maintain order within the State.

Since the people who enter into these legal agreements expect to create a reciprocal relationship that meets the needs of both those who wield authority and those who submit to that authority, each side must sacrifice a certain amount of freedom. Those wielding authority must bear the weight of responsibility for the welfare of others, even to the point of sacrificing their lives. In turn, those who receive the care and protection of a governing authority are obligated to **submit** to that authority.

Authority is required to enforce the laws designed to protect those being governed by it and submission is the proper attitude/behavior/condition necessary to meet the demand of the law—both are essential to a properly functioning government or any healthy relationship. If either element is missing, it is impossible to satisfy the interests of both parties and maintain a pleasing order.

Just as obeying the laws of the State does not suppress your identity or remove all freedoms, submitting to the authority of a man does not automatically result in an oppressive relationship between male and female. Rather submission is necessary component of an orderly satisfying relationship that meets everyone's interests.

A woman submitting to her husband's governing authority doesn't remove her identity or mean she is no longer free to make any choice. On the contrary, her submission safeguards her freedom. It places her in a proper position to receive her husband's care and protection. The 'freedom' she loses is her ability to do things without restriction, just as citizens of a nation lose their 'freedom' to exceed the speed limit or steal from others. The freedom she gains is the same freedom citizens feel walking down a well lit street, police-protected street. Peace of mind and a satisfying life constitute a much more 'freer' existence than the alternative—a Wild West lifestyle of absolute freedom. How meaningful is freedom in a society where you must neurotically look over your shoulder and worry about being shot, stabbed, killed, raped or exploited by a lawless, unrestricted dog-eat-dog world where no one has any incentive to respect each other's personal boundaries or interests.

Thus, those who demonize authority and submission are really expressing the short-sighted, self-serving desire for immediate gratification. They fail to realize that their delusional utopia of absolute freedom is predicated upon the 'freedom' to hurt others without regard. Their own unreasonable self interest causes them to lose sight of everyone's welfare.

Absolute, unrestricted freedom is very dangerous to any society, just as absolute, unrestricted freedom is dangerous to any relationship. Today, for the first time in history, there are more single people than married people. The high rate of divorce is indicative of neglecting to maintain functional authority-submission relationships. This is a testament to the dysfunctional nature of feminism², which encourages women to "break the laws" of a healthy, reciprocal governing structure within a relationship. Without proper authority and submission,

2 <http://www.dailymail.co.uk/femail/article-1213212/The-ego-epidemic-more-inflated-sense-fabulousness.html>

there is no way to protect the interests of either gender or preserve a peaceful order. This leads to anarchy (fights, break-ups and divorce) in everyone's romantic lives.

But even feminists themselves are hard-pressed to ignore their own gender design as *The Frisky's* Jessica Wakeman, reveals:

"[Women] want to be dominated: Even big-mouthed ballsy women like me enjoy being dominated! Yet dominating a woman scares a lot of men because they are afraid — rightfully so — of being rape-y. But with tons of trust and communication, she'll be creaming her panties in no time!"³

Wakeman, a self-proclaimed feminist, initially admits her own ignorance of gender function:

"I look back now and see that [the men I dated] realized I loved [submitting] *long* before I did."⁴

But she later shares a valuable realization:

"...it was [his authority]... He had [an authoritative] personality. He could be fearless and decisive. He could be a leader. He could be stern and take charge when he needed to. He was protective... [He] dominated me in bed all the time, of course. But outside of bed, which was starting to feel like catnip in this new, weird way, I always felt 'safe' with him because of the way he took charge."⁵

Yes, even staunch feminists, who routinely condemn authoritative men as "controlling" and "abusive," admit that submitting to a man feels *right*. And as Wakeman confesses, it even feels ***pleasurable***:

"I've been pretty open about my own enjoyment with [submitting to a man] and, I promise you, *lots* of women really like it."

"... the idea of [submitting to a man] aroused me more than I had ever felt before. [...] I was horny *constantly*. And I mean *constantly*. Never before in my life have I experienced such weeks-long periods of horniness! [...] [he] was not abusive. I was *not* being hurt, nor was I unhappy. We were in a dominant/submissive relationship — or playing at one, anyway — and [submitting to his authority] got me unbelievably, *unbelievably* turned on."⁶

3 <http://www.thefrisky.com/post/246-moves-women-love-in-bed-but-can-be-too-afraid-to-ask-for/>

4 <http://www.thefrisky.com/post/246-first-time-for-everything-spanking/>

5 <http://manhood101.com/forum/viewtopic.php?f=18&t=1307>

6 <http://manhood101.com/forum/viewtopic.php?f=18&t=1307>

In fact, the significance of female submission is even backed by scientific studies such as the one conducted in 1973 by researcher and therapist E. Barbara Hariton. During interviews with women, Hariton discovered that the most common fantasy involved being “*forcefully taken*” by a man.⁷

Such scientific observations and many others like it reveal the functional desire expressed by women to submit to male authority.

Author, Susannah Breslin, further confirms this innate desire by giving dating tips to men that emphasize the importance of male authority in relationships:

“**Take Charge.** We do not want to decide where to go. We will never tell you this, but it is true.

“... We are interested in how you *portray yourself*. Act confident, interested, engaged, self-assured, ambitious, and happy. We like that.

“... Feminism, shmeminism. [Remember when we said we were ‘strong and independent’ and didn’t need a man to take care of us?] We lied...”⁸

Even the scientific community confirms this fundamental truth about female design as *Psychology Today’s* News Editor, Matthew Hutson, points out:

“A recent analysis of 20 studies over the last 30 years indicates that between 31% and 57% of women have [domination] fantasies, and these fantasies are frequent or preferred in 9% to 17% of women. Considering that [women are ashamed to report such] fantasies, these stats are most likely lowball figures.”⁹

Yet even with vast amounts of evidence, feminism still negligently seduces women into believing that competing for male authority leads to greater happiness. This is noted in Wakeman’s own struggle with functional gender roles:

“...even though I liked the feeling of [submitting to a man], I felt conflicted about giving up my physical power, thinking [this] wasn’t something an independent and opinionated woman should enjoy. Just

7 Hariton, E. B. (1973). The sexual fantasies of women. *Psychology Today*, 6, 39-44

8 <http://www.thefrisky.com/post/246-10-things-guys-should-do-on-a-first-date/>

9 <http://www.psychologytoday.com/blog/brainstorm/200805/why-do-women-have-erotic-rape-fantasies>

how, I fretted, could a partner take me seriously as a thinker, a doer, and a creator when I wanted to be submissive to him? What if people think I'm weird or screwed up?"¹⁰

While it's true that women today experience much more social freedom to speak and do as they wish, they are also much more miserable¹¹ as a result. Record numbers of women rely on prescription medications to address their chronic misery under feminism's dysfunctional relationship model, which demonizes the very thought of submitting to a man.

Yet, without men exercising functional authority over women, and without women functionally submitting to the authority of men, relationships eventually break down. The mere "fantasy" of submitting to an authoritative man can never replace the reality of an emasculating culture that fails to meet the needs of women. By robbing men of their authority, feminism simultaneously deprives women of healthy male leadership. As a result, neither gender is satisfied.

Freedom that comes at the cost of true happiness is meaningless; being shackled to feminism's deceitful ideology¹² mocks the very purpose of personal liberation. The freedom to do anything becomes contemptible when it fails to deliver what feminism promises.

Society must recognize the value of teaching females to submit to male authority, and it must teach males the importance of responsibly exercising authority. Only then can men and women truly benefit from the healthy exercise of authority and submission within relationship. When boundaries are responsibly placed and responsibly respected, everyone enjoys real freedom found only in a peaceful orderly arrangement.

WHY AUTHORITY BELONGS TO MEN

Today, feminism has deceived women into believing their

10 <http://www.thefrisky.com/post/246-first-time-for-everything-spanking/>

11 <http://manhood101.com/forum/viewtopic.php?f=4&t=1188>

12 <http://manhood101.com/forum/viewtopic.php?f=4&t=1523>

authority is autonomous. Because they see no distinction between male and female capacity, women assume that their authority exists independently of men's authority. Many women even believe that their authority supersedes men's authority. This stems from the belief that sexual access—a key male need—is independently regulated by women. Women fail to realize that their ability to regulate *anything* is attributable *solely to men*. These ignorant beliefs completely ignore a key principle: ***having authority requires the capacity to enforce it.***

Just as men have certain inherent gender limitations (e.g., men can't have babies or replace women as "mothers"), women are also limited in their capacity by their inherent design¹³. Women are physically weaker than men in both strength and endurance. Although most men find lifting heavy objects to build homes or working long hours in military training to be elementary duties, most women find such tasks physically impossible. Thus, for thousands of years, men have been protecting women from foreign attackers and the elements of nature by virtue of their male strength/capacity.

Today, that situation hasn't changed. Men work the overwhelming percentage of dangerous jobs.¹⁴ Police, soldier, firefighter, construction worker are all male dominated professions for good reason—women can't competently meet the physically demanding nature of these duties.¹⁵

Because men perform these duties, women gain protection from rape, slavery and the harsh elements of nature. Without male protection, women would have no way to protect themselves from these things.

Just as governments are responsible for protecting their citizens, men are responsible for protecting women. And just as governing officials demand that their citizens obey the rules and laws of the governing authority, men too must demand submission in order to properly protect women. Submission is required to maintain protection.

13 <http://manhood101.com/forum/viewtopic.php?f=4&t=1699>

14 <http://manhood101.com/forum/viewtopic.php?f=4&t=1315>

15 <http://manhood101.com/forum/viewtopic.php?f=4&t=1947>

However, women today have been conditioned by feminism to believe that protection is right not a privilege provided by men. Women assume that men must protect them simply because women demand it or are entitled to it. But they fail to realize that men are stronger than women; if instead of *asking* for sexual access, men suddenly *demand*ed it, there would be absolutely nothing women could do to stop men from taking it by force. Thus, women require the protection of men to maintain their autonomy. Without male protection, that autonomy would have no means to exist.

Emasculated men have been similarly deceived by feminism to believe that they don't deserve to have authority women. These men fail to realize they are the ones providing protection to women solely by their own gracious *choice*. If men collectively stopped *choosing* to protect women, not only would women be unable to force men to provide protection, they would have absolutely no independent means to protect themselves. The only way dysfunctional women could procure uncompensated protection would be to utilize the same manipulation tactic they presently rely on—passive-aggressive shaming¹⁶:

"You're not a man if you don't protect women."

"Only an abuser would ever hit a woman."

"Expecting sex is barbaric. A woman has the *right* to choose."

The only reason women aren't in complete submission already is because men haven't *chosen* force. Men have chosen to care for women instead of enslave them. It is solely by *male choice* that women are granted any autonomy whatsoever.

According to feminism, men and women possess equal power. But the reality is, all female agendas, desires and activities are subject to male permission. Only men have the innate capacity to enforce their authority. Thus, women are privileged when men allow them to exercise choice. If men **choose** not to allow something, women immediately lose their **privilege** to do it.

BEING RESPONSIBLE TO THOSE

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UNDER YOUR AUTHORITY

If you fulfill your function as a man by creating order, then you have functional authority. If, however, your authority leads to disorder, it is the wrong form. This type of authority misapplies pain and pleasure, which eventually leads to disorder.

Remember, authority must meet the needs of others to be functional and attractive. You will need to competently use pain and pleasure to enforce your personal 'laws'—your *expectations*—to meet the needs of those under your care.

Good parents enforce their expectations with their children. They set up rules of conduct that should be obeyed. If the rules are obeyed, a reward follows. If the rules are broken, punishment follows—pain must be inflicted.

However, loving parents will **never** endanger a children's life with excessive pain or pleasure. Properly functioning parents responsibly inflict pain to curb disorderly behavior and happily reward their children with pleasure when merited. To maintain order, a proper balance of both tools is required.

Men are responsible for maintaining order and preventing disorder. Women and children require a healthy administration of male authority in their lives. Without it, they lack the means to become orderly.

Just as the government is charged with protecting its people, men are charged with protecting those submitting to their authority. To protect those under your care, authority is required.

As a child, you were forced to submit to your parent's restrictive policies. You thought having a curfew was unfair and infringed upon your freedom. But you didn't realize that such restrictions actually protected you from harm. Your safety depended upon your submission to authority.

Protection requires relinquishing a certain amount of freedom; at airports, you submit to searches because you want airplanes to be safe. On the street, you submit to police officers because you want to be protected from criminals. As a citizen of this nation, you obey national security laws and observe military jurisdiction because you want your country to be protected

from foreign threats. Protecting your interests requires submission to the governing authority just as meeting the needs of women requires their submission to your authority.

LOVE AND AUTHORITY

Love's growth is like that of a plant that depends on being rooted in the soil to receive nutrients. If a woman can't depend on your authority to sustain her, the relationship will wither. Without dependence, love isn't held in place. It requires the foundation of authority to survive.

Because the welfare of the woman in your relationship rests on your shoulders, you require authority to properly care for her. If you forfeit that authority, you no longer possess the means to meet the demands of that responsibility. This means her needs go unmet, giving her no reason to depend on you.

Men who neglect their authority also fail to incite love in women. Those unable to create order are also unable to create the necessary conditions for love to thrive. If men realized the potent nature of male authority, they would throw away traditional aphrodisiacs like candles and oysters. Even money, good looks, and fame pale in comparison to the attractive nature of men who can bring order to women's lives.

PERSONAL AUTHORITY

Personal authority refers to the authority exercised by an individual. This authority may be characterized as either functional or dysfunctional, depending upon its outcome. Functional authority cares for all interests. Whereas dysfunctional authority fails to address either your needs or the needs of those submitting to it.

SOCIAL AUTHORITY

Social authority is a derivative of personal authority. It is a means used to enforce the expectations of a group of people. Social authority, like personal authority, can be exercised in either a functional or dysfunctional manner. Since society today suffers under the dysfunctional authority of feminism, most social authority also degrades into a dysfunctional tool, enforcing dysfunctional social expectations.

EXERCISING FUNCTIONAL AUTHORITY

At this point let's touch on several important aspects of exercising functional authority as a man. Remember, exercising functional authority means moving towards a state of order. The less dysfunctional your authority, the more capacity you have to produce order. If you are able to competently move yourself and others toward an orderly condition, this indicates your authority is functional.

Conversely, if you find your apartment to be a perpetual mess, your relationships to be a chronic tug-of-war, your family to be a chaotic battlefield of wills, this probably indicates a lack of functional authority.

When someone moves toward disorder, whether through drugs, poor choices, crippling insecurities, neglect or abuse, you need to learn how to confront dysfunction and say no to it.

SAYING "NO"

Females have been damaged by the permissive philosophy of feminism, which encourages women to defy male authority. This is no different than giving a child permission to enforce her dysfunctional desires and whims on her parents. Such an arrangement will lead to a loss of order in the child's life. The child, lacking foresight, will eat unhealthy foods (ice cream), engage in dangerous behaviors (running in the street) and resist protective limitation (refuse to wear a jacket outside). Eventually, the child will suffer poor health, injury or death.

Limitation makes children grow properly. Even in nature, you can see this principle at work. The best wine is not produced by wild grapes, but by those that have been carefully restricted by pruning and arrangement. Restrictive training produces the most useful animals. Restrictive workout programs and confining diets produce the world's best athletes. Restrictive education and self-limiting discipline produce the most successful businessmen. Even the President undergoes the strictest public scrutiny and is subject to the most limiting regulations of personal conduct.

Those who apply limitations and restrictions to themselves, excel. Those who indulge unmeasured freedom, don't.

As agents of order, one of your primary functions is to prevent disorder from happening.

When women operate outside the guidance of men, they move in a disorderly direction and become dysfunctional. This is no different than a child trying to live productively without parental guidance. Such a situation is doomed from the start.

Children require the ordering function of their parents to maintain peaceful lives. A large part of a parent's responsibility is devoted to disorder prevention; don't play in the street. Don't stay up too late. Don't eat tons of sugar. Don't hang out with dangerous people. Don't make friends with people of poor character. Don't be lazy. Don't neglect your chores. Don't damage your reputation in society. Don't take drugs. Good parents must constantly tell their children "NO" to prevent them from becoming dysfunctional.

Permissiveness leads to dysfunctional behavior. Emasculated men have allowed women to treat them disrespectfully. As a result, women today feel entitled to do whatever they please without fear of reprisal. You need to stop this dysfunctional cycle. You need to stop allowing your expectations to be violated. You need to stop catering and deferring to the dysfunctional whims and demands of women and start caring about getting your needs met.

You need to stand your ground. Being a functional man means saying "NO" to dysfunctional women. Don't be fooled—even though women may be considered adults, when divorced from the guidance and restriction of men, they remain childish in their attitude and behavior. This is why social interaction proves so difficult for many men. They just assume females are supposed to be difficult and demanding. Men fail to realize that their own dysfunctionally submissive attitude reinforces disorderly female behavior. Whereas functional men cause women to become responsible, emasculated men simply adapt to disorder. Their acceptance permits and normalizes the problem.

Telling a woman "NO" is one of the most valuable thing you can do for her. When you take the opportunity to tell a woman NO, you demonstrate your ordering capacity. Women respond positively to orderly men who make their limits and boundaries known and have the conviction to enforce them.

The idea of a man controlling his wife has been demonized by society, often called an “abusive” character trait. But being in control is necessary for healthy relationships. For example, a husband should rightly control his wife’s associations. This valid, practical use of his male authority protects her from potential harm. He realizes that men mainly associate with women for sexual purposes. Just as parents routinely restrict the associations of their children as a matter of safety, in like manner, men should restrict the associations of women.

But men should take care to meet the needs of those under their control. Restricting the associations a woman forms with other males keeps her safe. But the reason she seeks to form unhealthy associations also needs to be addressed.

Women need approval and constantly seek it out in various forms—the most popular being male attention. If you fail to provide this, they will look elsewhere for it. Prohibiting a woman from hanging out with other men will only work if her need is met.

Women, like children, are in dire need of restriction. But this carries a huge responsibility. Their physical and psychological welfare rest in your hands.

Since men have the obligation to protect women, they must maintain a position of authority over women. And since women receive the benefit of male protection, they must sacrifice their freedom by submitting to male authority. This functional governing arrangement can even be observed in our society.

Today, airport security is restrictive. It requires extra arrival time and causes passengers to sacrifice certain personal freedoms to maintain it. But people are willing to sacrifice their time and privacy to feel safer.

This governing dynamic also occurs in relationships. To have security, women must give up their personal freedom to men. To have their sexual needs met, men must give up their personal freedom to women. Each gender binds itself to the other to secure its needs. A mutual sacrifice occurs. Just as children must sacrifice their personal freedoms to receive the benefit of their parent’s care, so too must parents sacrifice their lives to ensure the welfare of their children. Authority

always comes with a much greater responsibility; while women must sacrifice their freedom, men must sacrifice their very lives.

Unfortunately, feminism teaches women to avoid making sacrifices while demonizing males who refuse to make any sacrifice. Women routinely withhold sex until men meet their demands. They abuse the legal system with its female-friendly laws. They abuse the media with their professional victim mentality. They abuse the dating game through entitlements and special gender privileges. Feminism epitomizes this self-serving indulgence.

If you are willing to give up the right to pursue other women to be in a relationship, then the woman should respect this by meeting your needs. This requires her to sacrifice her freedom just like you. As a man, you should never be ashamed of restricting and limiting women. Not only does it foster attraction, it also provides the means to meet your gender responsibilities.

LEADING

Being a man places you in a natural position of authority over women. You are designed to lead women, not by choice but by virtue of your function. Compared to women, you possess much more natural capacity. You are stronger, smarter, faster and more capable. Thus, according to your function, you must bear more responsibility. This is your obligation as a male exercising authority.

When you learn to take the lead and bring women into an orderly state, this will produce attraction. But do not assume leadership roles can be traded at your convenience. Realize that being the leader of women carries a lifetime obligation. Yes, leadership does have its privileges. But like any other position of authority, a heavy cost must be paid. You become accountable to those who submit their lives to your governing.

Since women lack the capacity to bear the burden of authority, you must take action. Too many men allow themselves to be crippled by the fear of pain or the fear of failure. They cringe at the thought of making a decision and being held accountable to its outcome. These men do not realize that pain is an integral part of success. Failure is necessary to properly calibrate

decisions.

There is nothing wrong with being cautious when approaching a decision. But paralysis proves a far worse outcome than failure. Mistakes can be adjusted. Failures can be forgiven. But when no decision is made, no correction can occur. Potential problems stay undiscovered. Avoiding a decision will not make responsibility vanish. It merely prolongs the adolescent stage of authority. Don't be afraid of making bad decisions. Be fearful of neglecting to make any decision.

When speaking to a woman you're attracted to, your job is to lead her toward your destination. This means you need to advance the interaction in the direction of a relationship. If you're not doing that, you are failing to lead the interaction. If you are not expressing interest in her and pressing her to make a decision regarding your interest, you are not leading. You are merely reacting.

If she moves the conversation toward celebrities, the weather, or other equally directionless topics, you must stop her. Take the lead. Move the conversation back to what you want to talk about and move her in the direction you're headed. This does not mean you are not allowed to talk about non-romantic topics. But be aware that your goal is not to cover as many conversation topics as possible. Your goal is to lead her toward a relationship with you. Talking about celebrities does not accomplish this goal. You need to take an active hand in meeting your romantic expectations with women.

Authority is necessary to meet the needs of everyone in a given social interaction. But this authority must move in the right direction. That direction is *order*. If you are experiencing directionless social interactions that go nowhere, this indicates a fundamental lack of guiding order.

When you compare yourself to others, it's easy to feel like you're not doing so bad. But don't be fooled by society's general social incompetence. A functional standard always gives you a proper indication of socialization deficiencies. The clearer the direction becomes, the more you realize where you are lacking.

HONORING VS. OBEYING

Women who honor and respect your authority will show obedience. They will defer to your judgment.

Such women should honor your position of authority, regardless of whether your authority proves functional or dysfunctional. But obedience should only be given to decisions that do not violate fundamental ethical views. This means the authority **position** should always be preserved; however, the **exercise** of authority should meet a minimum ethical standard.

For example, if a man tells his wife to buy a gift for a wedding even though the gift may be tasteless or embarrassing, the wife should obey him. If he asks her to cook dinner when she's tired or to perform her sexual duties even if she's not in the mood, she should comply. Even if he asks her to dig a hole in the backyard and fill it back up an hour later, she should obey. Such decisions, while possibly foolish or wrong, do not violate any ethical boundaries.

Preserving authority remains the top priority, not making the best decision. Sometimes a man will make the wrong decision. Sometimes, he will make the right decision. But it's dysfunctional for a woman to play the referee, just as it's dysfunctional for children to rebel against their parents. Creating order depends upon maintaining the integrity of one's authority.

If however, a man tells his wife to rob a bank or jump off a cliff, the woman should still honor his *position* of authority with her attitude. But she is free to disobey his *exercise* of authority as such a request violates an ethical/functional boundary.

As long as a man's authority does not threaten a woman's life or violate an ethical boundary, she should obey it.

GIVER

As a man, you are the Giver. The woman is the Receiver. You are the responsible one providing for her needs. In turn, she meets your needs. This symbiotic relationship results in mutual satisfaction.

Feminism ruins this natural balance. Instead of remaining in the

receiving position, women are now conditioned to fulfill both gender roles. They want to be perceived as the independent Giver and the dependent Receiver. Such an arrangement is impossible to maintain. As a man, you must make a woman decide on a gender role. Do not allow a woman to have her cake and eat it too.

As a responsible man, your authority must be recognized before others receive a benefit from it. You cannot be responsible for those who refuse your authority. If a woman refuses to depend on you, at that very point, you should cut off the giving—time, money, effort, attention, resources, all of it. The receiving position is conditional. Only those under your authority, only those relying on you to be accountable for their welfare are in a proper position to receive what you have to offer.

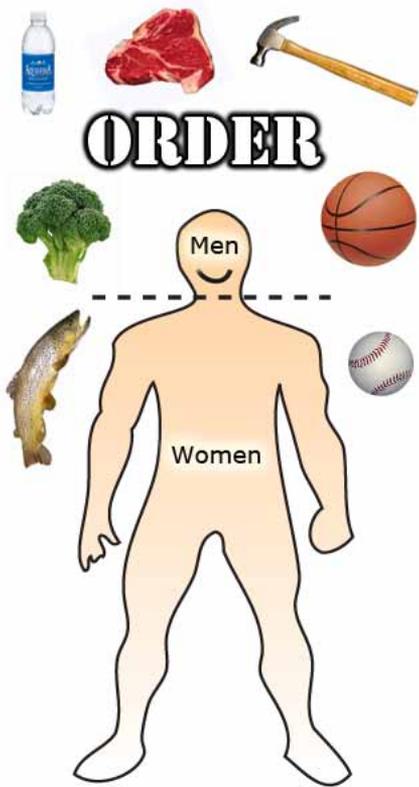
As you learn about the nature of authority and how to exercise it to get your expectations met, you will begin to realize what feminism has failed to realize: authority is a functional tool designed to meet the needs of *others*. Sure, you can and should use your authority to meet your expectations. But that is just the beginning stage. Functional authority eventually issues in serving others. Authority, by necessity, must *serve* to remain valuable/functional. Just as the principle of the Giver applies to men, its corresponding form—authority—functions primarily as a service.

Fathers have authority over their children. If not careful, they can damage their children's future or cripple their capacity. There are innumerable ways to abuse male authority, but only one way to functionally exercise it—as a service.

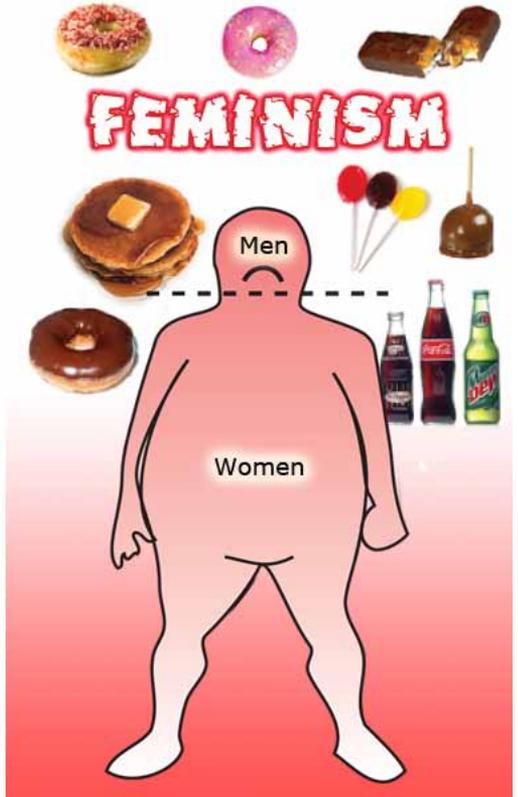
If you use your authority solely to meet your own needs, your authority becomes dysfunctional. Properly meeting your needs, by design, intimately correlates to meeting the needs of those under your authority for their need for order *is* your need.

For example, a father exercises authority over his children to get his expectations met. He makes sure they do their chores and eat healthy meals. The control he exercises allows him to meet his expectations but the outcome primarily benefits the children. Thus, the proper exercise of authority *always* benefits those governed by it.

However, since the vast majority of men remain ignorant of authority and are thus unable to get their needs met, they require authority training. Such men do not yet possess the means to serve anyone. Before they can be valuable/functional, they must first learn how to gain the submission of others. Only after they learn how to get others to meet their expectations will these men then be in a position to use their authority as a service rather than a mere social advantage.



Men & women properly functioning together as components of a whole



Feminism destroying the proper function of women, causing both genders to suffer

WHY WOMEN PLAY GAMES

As *recipients* of a man's giving, women do everything to receive your approval. Often times women will pretend they aren't interested in you just to get more praise from you.

When you pursue a woman, she feels validated by your interest. She wants to prolong this pleasurable feeling. By pushing you away, she is hoping you will continue to pursue her. This feels even *more* pleasurable because she has created an artificial obstacle. The more obstacles she can get you to overcome to gain her affection, the more pleasure she feels. This eventually "turns her on" and encourages her to reciprocate at some point.

INITIATE

Some men have expressed displeasure about having to initiate the majority of social interactions with women. But this perspective completely neglects their own function as men.

Women only respond to what is initiated because their function is to mirror men. Women are not designed to initiate. Instead, women *reflect* what males project as they react to male stimulation. Many areas of life reveal this principle.

Relatively few women ever approach men. Women could never handle the rejection. Initiation is simply not part of a woman's capacity. For a woman to open up and become receptive to flirting, a man must first stimulate her. Their pursuit provokes sexual thoughts, reflected in a woman's libido. Without this initial pursuit, women have nothing to react to, leaving sex drive dormant. This is why females can experience years of sexual inactivity if their interest isn't sparked by a male initiating and showing sexual interest.

Even civilization itself is a product of man's propensity to stimulate. The number of male inventors far exceeds that of

females for good reason.¹⁷ Men have built empires, invented new technologies and discovered the boundaries of the universe because of their capacity to initiate and stimulate.¹⁸ Throughout history, men have been the required impetus for growth and progress.

Practically speaking, for you, this translates into taking action. Instead of passively sitting by and letting a woman dictate the conversation, you should actively be stimulating her. And the most stimulating thing you can do to a woman is to bring order to her life.

FUNCTION

AUTHORITY NEEDED TO BRING OTHERS TOWARD AN ORDERLY STATE

Function is specific to form. E.g., the universe’s design functions to govern everything in it. Whenever something achieves proper form, its correct function is realized. A clock’s function is to tell time, but a properly formed clock gives the most accurate time.

This also means that the correct form leads to **one specific function**. There is no such thing as partially functioning or somewhat functional. There are only degrees of dysfunction, and one final instance of function. Something cannot be considered to be functioning unless its operation is 100% free of error. This means its redundant to say something is functioning properly. If something is truly functioning, its error-free nature is already implied.

To be functional, you require a valid purpose. This purpose will dictate your function. Since you arose from order, are drawn to order and are satisfied by order, your purpose must be intimately related to order. Again, this means authority, the means for creating order, is required to become functional.

Right now, you are a dysfunctional man without a purpose. As

17 http://en.wikipedia.org/wiki/List_of_inventors

18 <http://www.iqcomparisonsite.com/SexDifferences.aspx>

you learn to properly apply these universal principles to your life, your dysfunction lessens. This allows you to see and move toward order, both in disposition and position.

Your own state of disorder is directly tied to your degree of dysfunction. To move toward an orderly state, you must become less dysfunctional.

As you exercise your authority to bring order to your life, you will also move those under your authority toward a more orderly state. Your authority functions to discipline disorderly people, things and situations. If your authority is moving everything in your life toward an orderly condition, it is functioning properly.

THE RELATIONSHIP BETWEEN FUNCTION AND VALUE

All humans possess the capacity to fulfill certain gender-specific functions. But many fail to express this capacity. Thus, their value to others remains unrealized. This can be illustrated by a simple analogy:

If you use a screwdriver as a hammer, you are abusing its function. As a result, it will be very difficult to build anything. The screwdriver is being dysfunctionally applied. Thus, it provides no value.

You may be tempted to get angry at the screwdriver; however, the problem isn't with the screwdriver itself but rather the way it's being used. It was never intended to become a hammer.

To remedy this situation, the screwdriver must be used according to its original design, so that its proper function can be realized. Then it becomes valuable. Likewise, when people function according to their design, they become valuable.

RESTORING A PROPER VIEW OF FUNCTION

Demonized and emasculated by feminism, today's males reflexively defer and submit to women in the name of "equality"; however, this emasculated behavior is not the result of an inherent flaw but rather feminism's perversion of functional gender roles. Emasculated males should not be viewed as a weaker subset of men. As with most poorly

educated people, they simply suffer from a lack of competent training.

Neither should dysfunctional women be viewed as lesser beings because of their “bitch” behavior. As with your own condition, focus should be placed on the source of dysfunction, not its distracting effects. Both genders have been deceived by feminism’s seductive “equality” ruse, threatened by social and sexual ostracization, and legal bullied into compliance by the feminist State. People don’t *choose* dysfunctional behavior—feminism *demand*s it.

Feminism refuses to acknowledge the fact that men and women are not “equal” in function. Gender design dictates that both should operate as *components of a whole*. Like parts of the human body, each performs a different but equally essential function.

For example, the mind functions to decide where to go, while the legs function to bring the entire body to its destination. Both mind and legs fulfill different (*unequal*) functions. But both are essential to the successful operation of the *whole body*.

In like manner, men and women are designed to fulfill different functions according to their gender. *Both* functions are required to create satisfying relationships.

“Equality” is not found in mimicking another gender’s abilities but rather in fulfilling the specific function each gender is designed to perform. I say this from firsthand experience. The testimony of men around the world¹⁹ also confirms this fact.

FUNCTIONAL DESIRES VS. DYSFUNCTIONAL DESIRES

As you become functional, you are then able to foster order in others, but only to the degree you have experienced. The amount of order you bring to others is limited by the amount of order you have developed in your own life. To thoroughly understand the concept of order, it’s necessary to address whether your desires are functional or dysfunctional.

19 <http://manhood101.com/forum/viewforum.php?f=20>

Your necessities create a painful requirement that you naturally seek to fulfill to maintain order. However, you often resort to dysfunctional, short-sighted solutions to alleviate your suffering. This is similar to injecting morphine to temporarily dull the pain of cancer instead of removing it through a painful life-saving operation.

Likewise, while eating junk food satiates your hunger it does not address your body's long-term health requirements. Today, the food industry accommodates this disorderly perspective. Whole foods like chicken and apples are processed, packaged and packed full of preservatives to accommodate the laziness of those seduced by convenience. Fillers are added to keep the price of food within the budget of the indolent. Food coloring is added to accommodate indulgent preferences. And artificial flavors are added to appeal to an irresponsible focus on instant gratification.

To obtain food in its functional state, *pain is required*. To obtain apples, you need to maintain an orchard, prepare soil, grow them, and pick them at an appropriate time. All this order requires much work and effort to maintain. But if you lack self-discipline, it will be impossible to obtain apples without modifying them to fit your disorderly condition.

Being functional may seem like a daunting chore, but ultimately, the pain and suffering involved leads to a pleasurable state of order—*satisfaction*.

FUNCTIONAL SOCIALIZATION

Society contributes to your disorderly condition by maintaining dysfunctional standards for basic socialization; if you can talk to another person, others will presume that you possess basic social skills. But this low standard completely neglects the function of socialization—to share a mutually satisfying experience with another. If either party remains unsatisfied, the social interaction is deficient.

A base level of social competence requires three elements: authority, direction and expression. Without these, you will be unable to create satisfying social interactions.

For example, the “player” type guy has developed good

expression so his message is clearly conveyed. He also possesses some authority to meet some of his needs. But this authority is ultimately dysfunctional because he lacks a proper direction. Since he doesn't understand the point of satisfying the needs of those he socializes with, and because he doesn't practically know how to accomplish this, he is hindered from creating satisfying social interactions.

A father, on the other hand, may have a direction. As a parent, he cares for the welfare of his children. But if he lacks the necessary authority to meet their needs, or if he lacks the proper expression to convey his message, he too will be unable to create satisfying social interactions. Ultimately, all three aspects are necessary to carry on a functional social interaction.

THE TEST FOR DYSFUNCTION

Throughout this book, you will learn how to examine dysfunctional behavior, train your authority and manage your expectations. But without focus or direction, this knowledge can easily be abused, leading to even greater problems.

To assist in discovering whether a desire is functional or dysfunctional, you can apply it to a global scale. This multiplies the effect of the desire and in doing so, gives clearer insight into whether the desire is functional or dysfunctional. Consider the following examples:

"I want to have sex with men." If you apply this desire to all men, mankind becomes extinct. Life as a cycle of birth, reproduction and death will be disrupted. Thus, you can conclude this to be a highly dysfunctional desire.

"I want to have sex with 100 women." If each man had sex with 100 women, relationships would be devastated left and right due to many overlapping sexual encounters. This would lead to all kinds of health and intimacy problems, leading people physically and emotionally toward a more disorderly state. While less dysfunctional than the first example, this desire is also dysfunctional.

"I want to be a rock star." If everybody chose fame-based careers, anonymous and thankless duties necessary to the practical functioning of society would be neglected. This desire

is dysfunctional.

"I want a home." Since everybody needs adequate shelter to provide for both their social and physical needs, this desire proves functional.

Dysfunctional desires are characterized by their short-sighted nature; a cheeseburger won't kill you immediately and is appetizing, but will contribute to long-term health problems. While it satisfies your desire for instant gratification it does little for your long term health. Eventually, pursuing short-sighted desires leads to a disorderly and unsatisfying condition.

DISPOSITIONAL ORDER				POSITIONAL ORDER			
RECIPIENT	AGENT	REFINES	BUILDS	FORM	FUNCTION	EFFECT	RESOLUTION
Chaotic Universe	Truth	Divide Order From Disorder	Expresses Dispositional Order	Design	Governs Everything	Life	Harmony
Mankind	Universal Principles	Expose Disorder	Regulate Living	Purpose	Limits Disorderly Behavior	Order	Satisfaction
Controlling Female	Femininity	Removing Feminism	Seek Dispositional Order	Submission	Obedience	Attracted To	Love
Emasculated Male	Masculinity	Removing Emasculation	Apply Dispositional Order	Authority	To Discipline	Become Attractive	Love

DISPOSITIONAL DISORDER				POSITIONAL DISORDER			
RECIPIENT	AGENT	POLLUTES	DECAYS	FORM	FUNCTION	EFFECT	RESULT
Society	Feminism (Ignorance)	Hides Disorder	Allows Hypocrisy	Dysfunctional Authority	Remove Order	Disorder	Dissatisfaction

PART III: APPLYING THE SOLUTION

THE ANATOMY OF AN EXPECTATION

GIVING YOUR AUTHORITY DIRECTION

Growing up in a feminist society, you have received very bad social training. As a result, you have dysfunctional expectations for your relationships; you allow women to make unreasonable demands on your time, money and effort. You treat women better than you treat yourself. Even worse, you allow women to use you as a human doormat, sacrificing your sexual needs in a futile attempt to meet the emotional needs of women. This is the pitiful condition of men emasculated under feminism.

Conversely, females are encouraged to care for their own interests from a young age. Under the influence of feminism, women persistently make irrational demands and hold hypocritical expectations.

In their quest for “equality,” women have successfully vilified the submissive role of females, necessary for healthy social interaction. Thus, both genders suffer through unstable relationships.

To remedy this disorderly situation, men must regain their authority and women must accept their natural position of submission; both aspects must be balanced against each other.

Authority and submission function as means to an end—they are only valuable when creating to *order*. Hence, your authority requires functional expectations to give it a meaningful direction.

THE RELATIONSHIP BETWEEN AUTHORITY AND EXPECTATIONS

A police officer is bound by the law and is obligated to enforce it. The law acts as his guide, directing his actions. Whatever the law says, he must enforce. Without the law, a police officer has no direction, in fact, he has no job at all. An officer can only

enforce what the law directs him to enforce.

Similarly, your authority is guided by your expectations. If no expectation exists, your authority becomes impotent. Without expectations, there is no ground to enforce anything. Hence, to properly exercise your authority, you must have an expectation directing that authority.

Women **need** order in their lives, which can only be created by your functional authority. This necessity provides the basis for your expectations. Without this crucial realization, it will be difficult for you to develop functional expectations.

FUNCTIONAL & DYSFUNCTIONAL EXPECTATIONS

Just because you can get an expectation met doesn't mean you should. Meeting your expectations comes at a price; either you voluntarily accept the burden of responsibility for those under your authority today, or allow the consequences to haunt you tomorrow. Practically speaking, this means you can either adopt expectations that meet the needs of everyone in the relationship, or you can focus on your own interests at the expense of everyone's long-term happiness.

Today's feminist society perfectly illustrates this problem. We now have a generation of emasculated men who can't get their needs met as a result of feminism's focus on female interests. Following this distorted reasoning, men's rights groups hope to balance the playing field by promoting male interests. But whenever the genders are viewed as opponents rather than complementary components, the result is always disorder.

The solution is not to see-saw between promoting one gender's interests at the cost of the other's, but rather to solve the problem by establishing a functional dichotomy between the sexes based upon their proper gender roles.

Functional expectations always create satisfying relationships by moving all parties toward an orderly condition. Any expectation that doesn't fully meet everyone's needs in the relationship is by definition dysfunctional. Here are some examples of functional expectations:

- I expect a woman to follow my directions, so I can protect her.

- I expect a woman to fear my authority, so I can create order in her life.
- I expect a woman to appreciate my efforts, so she can meet my needs.

The less dysfunctional an expectation, the more it meets everyone's needs. Once an expectation fully meets everyone's needs, it becomes *functional*. Functional is the end result. Everything else falls under dysfunction. These expectations exhibit varying degrees of dysfunction:

- I want women to be in charge. [*Dysfunctional*. Can't get needs/expectations met, no attraction.]
- I want to eat Chinese food instead of Mexican food. [*Dysfunctional*. Caring for personal preferences will inhibit orderly social interactions]
- I go with the flow. [*Dysfunctional*. Irresponsible, based on adopting other's dysfunctional expectations, can't create order.]

Some expectations, like your acquired personal preferences, don't seem dysfunctional at all (e.g., preferring blonds to brunettes). But, no matter how seemingly benign an expectation is, if it's not moving *everyone* toward an orderly state, it will create dysfunction.

Just like entropy (old age, physical wear and tear on buildings, etc.) all things are *drawn toward* a natural state of dysfunction/disorder. Your expectations are no exception. They require your attention and maintenance to remain functional/valuable to others.

This is not to say that failure to remove personal preferences will cause your life to immediately destruct. But you should be clear about the nature of your expectations, even if they seem harmless, or you don't plan on changing them. There is no point in deluding yourself. The expectations you cultivate, whether functional or dysfunctional, are ultimately your decision and your responsibility.

PERSONAL & SOCIAL EXPECTATIONS

Personal expectations refer to the expectations held and enforced by one person.

When an expectation is adopted by a group, a social expectation is formed. Social expectations are powerful because they are enforced by the pleasurable and painful messages of many people.

Examples of functional social expectations:

- Working for a living
- Supporting leaders (Father, boss, President)
- A mother and father should raise a child
- Obeying traffic laws
- Recycling

Examples of dysfunctional social expectations:

- Tipping
- Welfare
- Feminism
- Desiring social status
- Men should pay for women
- Women are just as smart as men
- Strong, independent women are attractive
- Women can hit men, but men can't hit women

ADDRESSING FUNCTIONAL DESIRES (YOUR NEEDS)

Your expectations should mirror your functional desires (*your needs*); physical needs, sexual needs, emotional needs, psychological needs and spiritual needs all require functional expectations. You should expect:

- Women to fear your authority
- Women to love your authority
- A woman under your care to meet your sexual needs
- Other men to respect your needs
- A woman to meet your domestic needs (childcare, cooking, cleaning)
- To be able to state your interest in a woman
- Your romantic interest to be reciprocated if you're giving

attention to a woman (otherwise you should immediately withdraw that attention)

- A woman to emotionally invest in you during the dating process, as much as you invest in her (this means not settling platonic “friendship”)
- A woman you’re dating to only date you, not several guys at once
- A woman to show appreciation for your time, money, attention, effort and resources by meeting your sexual and emotional needs (this means your relationships should always be reciprocal to the point where both party’s needs are being met)
- Those you’re caring for to submit to your authority (wife, children, girlfriend, employees, etc.)
- To submit to those who have authority over you (boss, government, father, mother, teachers, etc.)
- To lead women in social interactions

Functional desires serve as guidelines for creating functional expectations—the basis for addressing your needs. Without expectations, there is no way to get your needs met. Your expectations allow you to move your relationships toward the ultimate goal—*satisfaction/order*.

Most people today can get many of their basic needs met. They have access to food, water, air, shelter, etc. Yet despite this, the dissatisfying state of their life shows that their needs are not being fully met. Because of feminism’s damaging influence, both gender’s neglected social needs result in dysfunctional behavior.

To illustrate, if we have access to food, we can concentrate on other things; food doesn’t consume our lives. But if there’s a food shortage, and we’re starving, the only thing we can think about is eating. Eventually we will begin to employ dysfunctional solutions to meet our need; we may eat grass, steal food, rob a bank, etc.

Unmet social needs result in a breakdown of our social relationships. Today, pornography is one of the largest industries capitalizing on men’s sexual dissatisfaction, while the prescription drug industry attempts to fill the emotional void created in women. Cell phones and computers, initially created as social tools, now contribute to an epidemic sense of social

isolation¹.

Just as your body is not designed to eat excessive amounts of fat and sugar, your need for social interaction is not designed to be placated through inanimate substitutions. Video depictions of sex can't replace intimacy. Online "social" networks can't replace in-person friendships. Artificial sex robots² can't replace love.

The solution is not to condemn your desires nor adapt your expectations to a low standard. Your total satisfaction should be the ultimate litmus test for your expectations. Although your present expectations reflect the disorderly state of social interaction today, by learning how to properly apply your authority, you can raise your expectations to a functional standard, which can adequately meet your needs.

ENFORCING YOUR EXPECTATIONS

HOW TO GET YOUR FUNCTIONAL EXPECTATIONS MET

In any social encounter, there are two expectations present—your expectation and the other party's expectation. If both party's expectations are functional, they will already agree since functional expectations address everybody's needs.

On the other hand, dysfunctional expectations will disagree and compete with functional expectations. It's important to know how to get your functional expectations met when such a problem arises.

PAIN AND PLEASURE

To expose dysfunctional expectations and enforce your own functional expectations, pain must be applied.

Pain *exposes* the disorderly condition created by dysfunctional expectations. This painful exposure provides the necessary

1 <http://manhood101.com/forum/viewtopic.php?f=4&t=1464>

2 <http://www.cnn.com/2010/TECH/02/01/sex.robot/index.html?hpt=T2>

incentive for the other party to adopt your functional expectations.

Without *enforcement*, your expectations mean nothing. Just as laws require enforcement by police officers capable of inflicting punishment, your expectations also require an authoritative application of pain. Without the governing agent of pain, your expectations become impotent hopes and dreams.

Pleasure, on the other hand, provides the other necessary incentive to obey your authority and is just as necessary for meeting your functional expectations. Pleasure encourages the other party by rewarding obedience with satisfaction. Together, a merited application of pain and pleasure serve to establish order.

The administration of both pain and pleasure requires a measured approach. Even society recognizes this to a certain extent. The court system applies a greater amount of pain for violent crimes (long prison terms, death sentences) than traffic infractions (insubstantial fines). And males generally receive harsher discipline³ than females, which corresponds with their greater capacity for pain⁴.

Adults require greater pain and pleasure than children. The mild pain of a spanking will do little to deter an adult offender from engaging in future crime. Similarly, playing with stuffed animals doesn't offer enough pleasurable stimulation to a grown woman.

You need enough pain to deter dysfunctional behavior and enough pleasure to reinforce functional behavior. Too much or too little of either will inevitably result in disorder. Whether pain and pleasure are applied in physical forms, such as hitting/hugging or in psychological and emotional forms such as verbal reprimands/praise, care should always be taken to administer only what is *sufficient* to create order.

You can see this principle governing your personal life. When you work out at the gym, your muscles experience pain. This indicates growth. But you should avoid stressing your body too

3 <http://glennsacks.com/blog/?p=4543>

4 <http://www.medicinenet.com/script/main/art.asp?articlekey=51160>

much. Severe, crippling pain indicates damage. Pain can act as either a message or a consequence; it lets you know where you are in relation to a boundary/law or punishes you for violating it.

Just as with the administration of pain, there is the danger of going too far with pleasure. You can obtain extreme amounts of pleasure from drugs. But such pleasure comes at a damaging cost to your body and psychological faculties. Similarly, excessive pleasure spoils the character of children, causing dysfunctional, even criminal behavior. It ruins valuable work ethics, which depend on personal sacrifice, and undermines male authority by substituting behavioral bribery for discipline.

Today, most men indulge women's desire for validation (dispense pleasure) while neglecting to invalidate dysfunctional female behavior (apply pain). Men excessively praise women, buy them expensive gifts and shower them with attention. Yet obnoxious, hypocritical, demanding "bitch" behavior goes ignored. Even worse, men validate such behavior in compliance with feminism's dysfunctional "strong and independent" standard. By adopting this irresponsible approach to dispensing pain and pleasure, men perpetuate dysfunctional behavior.

Since only men possess the innate capacity to exercise functional authority, it is your responsibility to apply sufficient pain and pleasure to create order. Neglecting your function causes everyone to suffer. Instead, you must maintain your expectations through the balanced application of pain and pleasure. Only this can create the necessary order found in satisfying relationships.

APPLYING PAIN

When applying pain you are responsible for knowing **when** to apply it, **where** to apply it and **how much** to apply.

HOW MUCH PAIN TO APPLY

Without applying merited pain, you have no practical way to enforce your expectations. Unenforced threats undermine the integrity of your authority, which must be based on a consistent application of pain and pleasure to be effective.

To get your functional expectations met, you will need to administer enough pain to accomplish your goal.

Consider a child receiving a spanking for bad behavior. The parent's goal is bring that child into a state of order. To do this, the parent needs to correct and prevent that dysfunctional behavior from occurring in the future. Pain serves to benefit the child's character. Enough pain needs to be applied to make the punishment significant to the child. If too little pain is applied, the message will be ignored.

On the other hand, the parent shouldn't be administering a dangerous amount of pain that would permanently damage the child. Too much pain will cause injury (disorder).

You must be careful when dealing with anyone under your authority. The administration of pain and pleasure must always be done with a view toward the goal: **bringing about greater order**.

For example, in a relationship, you may expect your girlfriend to do the dishes. She may defy your authority by asserting her expectation that she doesn't need to obey you. Her dysfunctional expectation is now competing with your functional expectation. To expose her disorderly condition, pain must be applied. Fear needs to be restored to make your authority effective.

Strongly reprimanding her for disobeying your authority is a painful consequence. Telling her to leave your apartment is also an extremely painful consequence. Both painful consequences can potentially serve to create order.

But making extreme psychological threats (e.g., "I'll kill you!") or using physical violence (e.g., breaking her arm or punching her in the face) are examples of dysfunctional pain. Since they result in greater disorder, they should **never be used**.

Only a merited amount of pain has the potential to create order. *Only what is **merited** is functional*. A merited amount of pain exposes her disorderly condition and will restore a healthy fear of your authority. This will bring about an orderly condition.

In the above example, if you tell a disorderly woman to leave

your home, she may walk out the door and come back five minutes later with a tearful apology and a submissive attitude. Or she may walk out and never come back. Either way, you've created more order.

But if you break her arm or threaten to kill her, you will create more *disorder* for everyone involved, in the form of legal consequences and physical/emotional injuries.

Applying pain requires great care and should not be taken lightly. As effectively as pain works toward exposing disorder, excessive pain is even more effective at producing *disorder*. Physical injuries, anxiety, hatred and possible legal consequences can all accompany the use of excessive pain; breaking bones or making death threats may cause a woman to obey you in the future, but the cumulative effects will cause great disorder to many people's lives. Thus, unmerited applications of pain should *always be avoided*.

Merely *suggesting* a woman meet your expectations does not employ enough pain and will fail to expose her disorderly condition. This will result in disorder.

On the other hand, punching her in the face or threatening to kill her employs irresponsible and dangerous (not to mention illegal) amounts of pain and will likewise increase disorder for everyone involved.

Only a merited amount of pain can end disorder. ***And when the disorder ceases, so should the pain.*** Keep that in mind.

Be aware that, when dealing with women, at no time should you break the law or apply physical violence or threats of that nature. It should be clear the pain you are applying is with the view of creating order. Pain should never be used as a means of revenge or retaliation.

WHERE TO APPLY PAIN

Applying pain to *dysfunctional* things creates order, while applying pain to *functional* things causes disorder. Many people mistakenly direct pain at the psyche—the *person*—instead of

the person's behavior.

Society exacerbates this problem through its popular feel-good philosophy: "Accept people for who they are." This message, although well-intentioned, fails to teach people how to distinguish between "nature and nurture." Thus, a person's design (humanity) and a person's upbringing (social training) appear synonymous to the uneducated eye.

Because society conditions people to believe that dysfunctional behavior (social training) is fundamentally linked to our functional design (humanity), very few are able to separate disapproval (*pain*) directed at their actions from disapproval directed at their person.

And because society fails to teach both administrators and recipients of pain how to properly apply it, how to distinguish between a healthy and unhealthy application, and that the establishment of authority *depends* upon it, great damage has been caused by both its use and neglect.

Pain directed at the wrong location—the *behavior* rather than the *person*—causes great damage. But even pain directed at the *right* location—the dysfunctional behavior—many times still causes problems.

When pain is directed at the person rather than the behavior, the result is abuse rather than correction. This typically leads to shame in women and resentment in men.

Since women are naturally submissive by design, disapproval directed at their *person* elicits feelings of shame. Women begin to resent the part of themselves that they perceive to be causing the most shameful feelings. This resentment turns to anger directed inwardly. In extreme cases this can lead to bulimia, cutting and even suicide.⁵

Men, on the other hand, are naturally authoritative by design. They respond to ridicule by becoming resentful of its source. This leads to defiant and rebellious behavior. But unlike females, male hatred is generally turned outward at what they perceive

5 <http://www.foxnews.com/story/0,2933,312018,00.html>

to be the source of ridicule—the most extreme manifestation being murder.⁶

In light of most people’s inability to separate their social training from their self-esteem, pain must be applied not only to dysfunctional behavior, but also to any dysfunctional responses.

WHEN TO APPLY PAIN

As long as disorder/dysfunction exists, pain should be applied. Conversely, as soon as disorder/dysfunction ceases, so too should the pain.

MAINTAINING YOUR AUTHORITY

Do not tolerate disorderly behavior from women. You will only cause yourself more problems in the long run. You must be willing to preserve the integrity of your authority, even at the cost of a relationship, because that authority is the glue holding the relationship together in the first place.

If you allow a woman to disregard your authority in the hopes of avoiding a confrontation, you aren’t doing yourself any favors. Eventually that disorder will grow until it breaks down the bond of the relationship. If a woman ceases to fear your authority, she will lose respect for you. Her attraction to you is the next thing to go.

LOOKING FOR COMPETENCE Vs. CREATING COMPETENCE

Functional women and functional friends don’t grow on trees because functional people are trained not found. Since training young girls to submit to male authority isn’t exactly a popular trend with parents right now in this feminist society, you’re unlikely to find many functional women to date or functional people to befriend. Instead of looking for a needle in a haystack, you’ll need to start creating your own desirable, functional, orderly relationship environment. Where her parents, peers and society fall short, you will need to pick up the slack. Plan on training the women who come into your life. Plan on training the friends with whom you interact. Though

6 http://en.wikipedia.org/wiki/Columbine_High_School_massacre

it's not impossible to find a functional people, it's just not very probable given the dysfunctional influence of feminism.

HANDLING AUTHORITY VIOLATIONS

Avoiding confrontations doesn't solve the problem of authority violations. It only makes the situation worse. When frustrated parents start screaming at their children, or when relationship disputes turn violent, usually the problem can be traced back to a much earlier violation of authority that was never addressed.

Deal with authority violations ***as soon as possible*** and in a thorough way. This prevents the buildup of stress, resentment and frustration. The sooner you handle violations of your authority, the easier it will be to manage your expectations.

Be aware that shouting and swearing are not necessary. The goal is to convey sufficient pain, not your frustration. Do not replace pain with the mere threat of pain or passive-aggressive whining/pleading designed to invoke guilt. Idle threats and frustrated outbursts are symptoms of neglecting to establish your authority. If you fail to apply sufficient pain, you will fail to establish your authority.

FROM REBELLION TO SUBMISSION, IN THREE STAGES

Women, like children, move toward obedience in three distinct stages. Learning to get women past the first two stages is the hardest part. But by recognizing these stages, things will be a lot simpler for you.

The first stage is *rebellion*. This is where your governing authority is challenged. During this phase, women may question your decisions, compete against your expectations and refuse to respect you. These are all attempts to usurp your male authority. If you maintain your expectations by applying pain to this dysfunctional behavior, you will move them toward an orderly state.

The next stage can be referred to as the *passive-aggressive victim* stage. If women have trouble directly competing for your authority in the first stage, they will shift gears by adopting a passive-aggressive victim role. If they cannot aggressively force you to adopt their expectations, they will passive-

aggressively try to shame you into adopting them. You will be mischaracterized as a bully to provoke guilt. Women will accuse you of attacking and hurting them without cause. "Why are you being mean to me?" is a common sentiment expressed by passive-aggressive women trying to shame you into relinquishing your authority.

Even men make the mistake of employing passive-aggressive behaviors when trying to take back their authority. Those untrained to handle confrontation, often complain about the very circumstances they help create; emasculated husbands whine about unsympathetic, unappreciative wives. Immature boyfriends whine about their girlfriends not taking care of their sexual needs. Yet the common thread linking these males is their inability to *directly* apply pain.

When you resist disorderly responses to your authority and continue to maintain your expectations, women will have little choice but to move toward the third stage of order—*submission*.

A submissive woman willingly meets your expectations. She no longer tries to usurp your authority. This is the highest state of order for a woman.

Once a woman reaches a condition of submission, attraction soon follows. This is the crucial stage where a woman falls in love with you.

It is commonly assumed that women invest their deepest emotions when receiving praise and attention. Yet many men are confused when a woman who formerly showed strong interest in them unexpectedly leaves for another man.

Meeting women's dysfunctional desires does not create attraction despite their claims to the contrary. So-called nice guys finish last for good reason. Merely fulfilling a woman's every whim does not create attraction. Giving women what they *need* creates attraction. Women need more than just pleasure. They also require *pain*.

Pain and pleasure coincide with love and fear. Women need both. They require your loving discipline and merited approval to establish order in their lives. If you can only provide one and not the other, you will fail to induce strong emotional

attachment.

Pleasurable approval encourages women to affectionally accept painful discipline. Approval is the building material of love. But discipline provides the *foundation*. Without a proper foundation, no building can stand. Likewise, without discipline, a woman's love has no *basis*. Thus, women require your functional authority before they will invest their deepest emotions in you.

PAIN Vs. REASONING

Men often make the classic mistake of arguing with women instead of applying pain to dysfunctional behavior. They assume that providing rational explanations will convince women to change their minds and behaviors. As a result, they end up trying to reason with women to gain their submission. By explaining their expectations in a more thorough way, men hope to replace pain with reason as a means of changing dysfunctional behavior. This of course never works.

First, women don't possess the same reasoning faculty as men. They are prone to allow their emotions to influence their decisions. For instance, many women reading this book allow their anger override their reasoning faculties. Rather than approaching this material from an objective, rational perspective, they allow their emotions to dictate their conclusions. Instead of trying to reconcile the inherent contradictions within feminism, they will conveniently overlook arguments exposing painful hypocrisies.

For example, women often complain about unequal wages yet conveniently overlook the fact that men work longer hours, in more stressful, more hazardous jobs.⁷

As previously discussed, women's self-esteem is central to their decision making process. Since acknowledging hypocrisies causes women to experience painful emotions, denying and distorting the truth allows them to avoid feeling bad about themselves. For women, self-esteem preservation takes precedence over intellectual honesty.⁸ A woman's faculty of

7 http://www.amazon.com/Why-Men-Earn-More-Startling/dp/0814472109/ref=sr_1_1?ie=UTF8&s=books&qid=1239820854&sr=1-1

8 <http://glennsacks.com/blog/?p=4102>

reason is subordinate to her emotional state. This makes it virtually impossible to change a woman's mind by reason alone.

Second, disorder requires pain to expose its presence. Disorderly people are not exposed by reason because reason is developed through discipline. Only disciplined people are reasonable; thus, only disciplined people respond to reason.

Children lack credibility because their unstable emotions and immature reasoning faculty dictate their perspective. They lack the necessary discipline to arrive at rational, objective conclusions.⁹

The unreliable female reasoning faculty mirrors that of children, especially when the self-esteem is threatened.¹⁰ For example, in the Duke Lacrosse¹¹, David Copperfield¹² and Kobe Bryant¹³ cases, irresponsible emotional accusations were made against innocent men as a means of preserving reputations and absolving dysfunctional women of personal responsibility. The disturbing amount of the false rape accusations¹⁴ made by women each year confirms their inability to place reason before emotion.

Reason is cultivated through training not intellectual pleading. To competently respond to reason, a person first has to be disciplined enough to apply reason. Thus, it's not productive for men to enable immaturity by accommodating it with unmerited explanations. If a person's character has not been trained by the disciplining application of pain, reasoning with that person proves useless.

Without applying pain to dysfunctional behavior, women will refuse to acknowledge your authority, despite your reasonable

9 <http://www.time.com/time/magazine/article/0,9171,972472,00.html>

10 <http://www.dailyexpress.co.uk/posts/view/158792/Modern-Life-Why-women-can-t-tell-each-other-the-truth-about-size/>

11 <http://news.duke.edu/lacrosseincident/>

12 <http://www.thesmokinggun.com/archive/years/2010/0113101copperfield1.html>

13 <http://www.sfgate.com/cgi-bin/article.cgi?file=/chronicle/archive/2004/08/01/EDGIJ7OQKS1.DTL>

14 http://www.ipt-forensics.com/journal/volume6/j6_2_4.htm

explanations. Their willingness to violate your authority with specious emotional arguments is a symptom of your failure to apply sufficient pain to establish your authority.

Children respond to pain, not reason. It's unproductive to explain to a young child why he shouldn't play in the street until that child has enough discipline to reason effectively.

Reasonable people have the ability to listen. Adults respond to reason because they have the self-discipline to acknowledge their own dysfunctional behavior (mistakes, shortcomings, flaws).

Unreasonable people, on the other hand, are products of unrestrained emotion. Because pain has not been applied to their dysfunctional behavior, they are unable to acknowledge their disorderly condition. Practically speaking, this means a child can't hear you until he first fears your disciplining authority.

Likewise, it's unproductive to reason with dysfunctional women who refuse to submit to your male authority. Instead, your focus should remain on invalidating their dysfunctional behavior with pain until they develop the necessary self-discipline to competently respond to reason.

Before you attempt to reason with a woman, check to make sure she fears your authority first:

- Does she invalidate your statements based on her emotions?
- Does she repeat arguments you've already addressed?
- Does she focus on how you make her *feel* rather than what you're saying?
- Does she ignore points she can't defend?
- Does she constantly mischaracterize the situation?
- Does she accuse you of being mean when you don't agree with her?

All these indicate your authority is not yet established. Pain must be applied to expose her dysfunctional behavior.

ATTITUDE Vs. ACTIONS

Be aware that applying pain only to dysfunctional behavior isn't good enough. You must be sure you have a woman's full submission before your approval will be appreciated. Practically, this means you need to discipline even her attitude. This is important because sometimes women will submit in words and actions, but not in attitude.

When women agree to technically meet your expectations but still offer snide remarks or condescending commentary ridiculing your authority, there is no real submission. Although a woman's outward behavior may meet your expectations, a rebellious attitude is a more egregious violation of your authority. Without a submissive attitude, her actions mean nothing.

Don't be fooled by a woman's physical compliance with your expectations. Expect and demand her full submission to your authority. Do not let passive-aggressive attempts to mock your authority slide. Nip things in the bud the first time around. Be thorough. Sweeping disrespect under the rug, no matter how small, will not make it go away. If you neglect to maintain the integrity of your authority, you will be unable to get your expectations met.

Once a woman's attitude aligns with her words/actions, then you know you have her full submission. A woman's inward attitude is much more important than her outward behavior as the former always dictates the latter.

PUTTING OTHERS TO A DECISION

If properly enforced, your functional expectations should put others to a decision. This causes 3 things to happen:

1. You cause others to mature by provoking a decision. When people avoid decisions, they are essentially trying to avoid responsibility. Allowing people to remain indecisive encourages their disorderly condition to progress.
2. You give others a reason to fear your authority. When you allow people to ignore your expectations, you undermine your authority. This encourages irresponsible behavior. Authority's function is to bring about order. For this to

happen, fear is required.

3. You move them toward meeting your expectation. By provoking a decision, you make others choose between meeting or not meeting your expectations. If you fail to provoke a decision, you allow others to avoid even acknowledging your expectation.

PASSIVE-AGGRESSIVE APPLICATIONS OF PAIN

Even men make the mistake of employing passive-aggressive behaviors when trying to take back their authority. Those untrained to handle confrontation, often complain about the very circumstances they help create; husbands complain about unsympathetic, unappreciative wives. Boyfriends whine about their girlfriends not taking care of their sexual needs. Yet the common thread linking these emasculated men is their inability to directly apply pain.

When disapproval and rejection become too terrifying to deal with, people resort to passive-aggressive behavior. Directly stating an expectation involves the inherent risk of having that expectation disapproved or rejected. And if that expectation is important enough to you, a confrontation inevitably develops between the disapproved expectation and its opposing expectation.

Because the thought of disapproval/rejection is so upsetting, passive-aggressive people resort to stating their expectations *indirectly*. For passive-aggressive people, being held accountable to their expectation is a terrifying thought. If their expectation is disapproved/rejected, they feel as if their *very person* is being disapproved/rejected.

The passive-aggressive approach seeks to take authority, while avoiding confrontation. To do this, pleasure and pain are applied *simultaneously*.

Pain is applied to competing expectations in the form of *indirect* rather than *direct* disapproval/rejection. This minimizes the chances of a confrontation occurring. Pleasure is also applied indirectly, in a token showing of submission, to

bribe the other person into forfeiting their authority.

Functionally applying pain and pleasure requires a direct and merited application. Applying direct and merited pain establishes authority, while applying direct and merited pleasure maintains authority. But when these two messages are used indirectly or without warrant, the result is confusion and disorder.

Passive-aggressive behavior is expressed through actions or words characterized by complaining and whining. Women should not engage in this behavior because it violates their natural position of submission. And men should likewise avoid its use because it prevents them from establishing functional authority.

COMPLAINING/WHINING

Complaining/whining is passive-aggressive behavior that indirectly *implies* disapproval of a competing expectation.

Ex.

A woman complaining: "Why do we *always* have to go to Taco Bell?"

In the first example, questioning "why" implies disapproval of the expectation to eat at Taco Bell. "*Always* have to" is an indirect token of submission. The woman is implying that she "*always*" submits to the other person's authority. Further, she implies that *she* should be given the authority—*she* should be in charge. But since she is a woman, taking a man's authority, especially one who is caring for her needs, is extremely dysfunctional.

Ex.

A man whining: "Do you have to act like a bitch?"

In this example, questioning, "Do you have to," implies disapproval of the "bitch" behavior. However, because this male leaves the decision up to the female, he's avoiding the application of pain necessary to get his expectation met. The woman has the option of meeting his expectation. But since he is a man, his design dictates that he should be the one to exercise his authority (by applying direct, merited pain) to *enforce* his expectations. It's dysfunctional to leave the job of

enforcement up to the woman since her natural position is that of submission.

SENDING MIXED SIGNALS

Many men make the mistake of undermining their authority by applying pain and pleasure simultaneously. For example, you may threaten to ignore someone who is insulting you. But while doing so, you repeatedly respond to their insults. This gives them pleasurable attention which validates their behavior. You are actually encouraging their insults by rewarding them with attention.

Many problems arise from the conflicting application of pleasure and pain. This is akin to a mother trying to reprimand a child who has run into the street by hugging and pleading with him not to "scare mommy." Her pleasurable hug is actually reinforcing his bad behavior, thus undermining her intended application of pain.

OPPRESSIVE APPLICATIONS OF PAIN

Applying an insufficient amount of pain fails to create fear--the basis of establishing functional authority, while applying excessive pain generates an unhealthy fear (terror) This is the basis of oppressive/tyrannical authority.

Tyrants and those who oppress others often employ unmerited pain to get their expectations met. This can cause serious physical injuries and psychological disorders. Many dysfunctional women fall under this category.

Take for instance, Holy Graf, a naval commander who was relieved after humiliating members of her crew:

". . . [she called] them 'idiots' and 'stupid' as she spat a stream of obscenities. One noncommissioned officer said Graf treated him like a toddler, forcing him to take a "time out" by standing alone in an empty watch room. . . . [H]er former crew members . . . describe her as 'Horrible Holly,' as well as a

modern-day Captain Bligh.”¹⁵

Unmerited applications of pain cause an enormous amount of stress to the recipient. Since the recipient lacks the means to control his reward or punishment, he is reduced to a neurotic state of perpetual anxiety.

E.g., if a child receives arbitrary punishments instead of merited spankings, neurotic behavior will develop.

Terror paralyzes but fails to restrict dysfunctional impulses. Unlike merited applications of pain which move its recipients toward order, oppressive/tyrannical applications of pain cause feelings of confusion and helplessness. This eventually leads to greater disorder in both behavior and perspective.

Regardless of whether unmerited pain is applied directly (e.g., a kick to the groin) or indirectly (e.g., a sarcastic remark, a false rumor), it can still damage the physical and psychological health of the recipient. Thus, applying unmerited pain is always dysfunctional.

THE PAIN FALLACY

Some people have argued that spanking as a form of discipline¹⁶ is not only abusive but also teaches children to react with violence. They even cite pseudo-scientific studies to support their assumption. But let’s use reason to examine why this fallacy is wrong and extremely damaging to society.

Consider how the law of gravity governs your life. Violating this law by stepping off a cliff can result in grave injury to your body. However, this violent consequence of pain doesn’t teach violence. It does just the opposite. It peacefully stabilizes your relationship with gravity. Your fear of violating the law of gravity is healthy because it keeps you safe.

The problem is not with the fact that pain is being administered but rather its inconsistent and inappropriate application¹⁷.

15 <http://www.washingtonpost.com/wp-dyn/content/article/2010/03/05/AR2010030504326.html>

16 <http://www.corpun.com/benatar.htm>

17 <http://blog.newsweek.com/blogs/nurtureshock/archive/2009/12/30/never-been->

Many parents create disorderly conditions by inconsistently applying pleasure and pain to their children. This problem is further exacerbated by the application of pleasure when pain is required and vice versa. The resulting disorder is attributed to the choice of tool when in reality, inconsistent and inappropriate application of pain and pleasure are the real culprits.

Learning to apply balanced pain and pleasure requires practice. You cannot depend on women's validation alone as a litmus of your authority. Just as a disciplining parent must ignore childish threats ("If you punish me I won't love you"), you must not allow women's immature ultimatums ("You'll never get laid unless you give me my way") to influence your authority.

THREATS

Threats convey retaliation rather than correction and are often extreme or irrational in nature.

For example:

- "I'm going to kill you if you do that again."
- Pointing a gun at someone

RIDICULE

This involves speech or action intended to cause contemptuous laughter at a person or thing. It is a common device used in political and social satire.

Ridicule differs from functional disapproval/rejection in that the person rather than the behavior becomes the target. Because ridicule is a condescending and demeaning form of rejection/disapproval, it generates two dysfunctional responses: shame and resentment.

Since women are naturally submissive by design, they typically respond to ridicule by becoming ashamed. Women begin to resent the part of themselves that they perceive to be causing the most shameful feelings. This resentment turns to anger directed inwardly. In extreme cases this can lead to bulimia,

cutting and even suicide (ref Myspace girl suicide)

Men, on the other hand, are naturally authoritative by design. They respond to ridicule by becoming angry at its source, leading to defiant and rebellious behavior. But unlike females, male hatred is generally turned outward at what they perceive to be the source of ridicule—the most extreme result being murder (ref Columbine shooters bullied).

For example:

- "I didn't realize they started letting blind women drive."
- "Liberals love a good professional victim speech."
- "Are you still living in your Mommy's basement?"
- "Why are you such a *loser*?"
- "That shirt is gay. You have no style."
- *Sneering look* "why are you even talking to me?"
- mimicking/mocking behavior
- belittling/condescending remarks

MISCHARACTERIZATION

Women commonly employ this dysfunctional type of accusation against men. When faced with mischaracterizations, men feel compelled to defend their position by constantly justifying themselves. Mischaracterizations cause men to focus on their behavior—attempting to justify it—while ignoring the behavior of the accuser. The more men try to justify themselves by answering the mischaracterizations, the more they're manipulated into seeking the approval of the accuser.

Addressing mischaracterizations proves to be a losing battle as dysfunctional women do not rely on accuracy, facts or reason. Mischaracterizations are often endless and overwhelming, wearing men down. They subtly undermine authority and make valid communication impossible until addressed.

For example:

Tom: I don't like that skirt. It shows too much skin.

Jane: Oh you think I'm fat?! Great. [mischaracterization]

Tom: No, I never said that. I don't think you're fat at all. [justifying position to address mischaracterization. Tom

begins to focus on his behavior while ignoring Jane's dysfunctional reasoning.]

Jane: Oh so now I'm a liar too? [mischaracterization]

Tom: No, you're not lying. I was just trying to say I don't like you wearing that short skirt. [trying desperate to justify himself to Jane's mischaracterizations-- a never-ending battle]

Jane: Why are you yelling at me? [The mischaracterizations never end. Tom will soon exhaust himself trying to meet Jane's dysfunctional expectations.]

Mischaracterizations are a category of distortions (self-defense mechanisms) designed to preserve the self-esteem by shifting fault away from the offender.

DIRECT APPLICATIONS OF PAIN

Pain functions as an indicator of disorder/dysfunction. When we feel the sting of pain, we know a disorderly condition exists in our behavior, condition or position. Similarly, when we apply it to others, we are letting them know that disorder/dysfunction is being expressed and need to be removed/stopped.

As a valuable corrective tool, pain functions to motivate others to move *away* from disorder/dysfunction, *toward* a state of order/function. From the message sent to our brain when we stub our toe to the message society sends to criminals who break the law to the message a guilty conscience sends to a thief, pain motivates everything to change:

- An exhausted athlete experiencing injury, must stop
- A screaming child spanked by a parent, ceases her tantrum
- A smoker crippled by emphysema, can no longer smoke
- Rioters subdued by the police, stop destroying property
- A widow missing a spouse, must find comfort
- Feminism exposed by the truth, ceases to ruin society

- A murderer suffering from a guilty conscience, must confess

Like any other tool, pain's effectiveness is subject to the person applying it. It can be responsibly applied to correct and instruct, or it can be wantonly abused to damage and destroy. The resulting condition of a recipient of pain indicates which whether the application is functional or dysfunctional.

DISAGREEMENT

[“No”, “That’s wrong”, “I disagree”]

This can take be expressed through your body language (e.g., shaking your head), verbal cues (e.g., “No”) or both.

For example:

- “Stop!”
- “Don’t do that.”
- “No.”
- “That’s *wrong*.”
- Interrupting. E.g., “Be quiet.”

DISAPPROVAL/REJECTION

This is akin to scolding a misbehaving child. The message should be clear—you disapprove of her actions/behavior/attitude. This painful shaming produces guilt.

Disapproval/rejection is a powerful application of pain. This pain can be enhanced by associating the unwanted behavior with a some other socially despised element.

For example:

- “It’s such a turn off when you try to act all tough. It reminds of a butch dyke trying to be a man.”
- “*Stop* wasting time on Facebook. Only dorks and losers with no social life hang out there.”
- “Tyra Banks is an annoying bitch. Every guy *hates* girls that act like that.”
- Damaging someone’s reputation.
- “Don’t ever disrespect me in front of my friends. *Don’t ever*

let me catch you doing that again. Do you understand?"

- "Do not waste my time. Get here on time."

IGNORING

Removing your attention sends the message that the person or thing being ignored is beneath your consideration. This can be accomplished by refusing to acknowledge a person or an expectation. The more an expectation is ignored, the more powerless the ignored person feels.

For example:

Guy: I'm going to kick your ass

You: [ignoring threat]

Guy: Hey! I'm talking to you!

You: [continuing to ignore person, keeping attention focused on something else, or continue talking to a friend]

Guy: *feeling deflated and awkward that you haven't responded, decides to leave*

Girl: I don't like that shirt you're wearing

You: [not acknowledging comment and not giving girl any attention]

Girl: *feeling awkward and less socially valuable, now more willing to meet your expectations*

ENFORCING CONSEQUENCES

Consistently enforcing your expectations causes others to fear your authority.

For example:

- "You don't have to listen to me—*Get out*
- Warning a child to behave or be spanked
- A police officer tazing a disorderly man resisting arrest
- Dumping a woman who refuses to acknowledge your authority

BREAKING DYSFUNCTIONAL ASSOCIATIONS

Society creates all sorts of dysfunctional associations. These problematic associations create dysfunctional perspectives. For example, blacks are dysfunctionally associated with crime and

poverty, Asians are dysfunctionally associated with bad driving and old, bald, white men are dysfunctionally associated with corporate greed.

Oprah's disastrous advice to women and feminism's damaging social policies are dysfunctionally associated with positive change and growth.

Dysfunctional associations inhibiting social interaction need to be broken. Your authority is the key, Not only can it be used to get your expectations met, but it can also be applied to break these dysfunctional associations. The same principles apply.

For example, let's suppose a woman tells you that your height is unattractive. Because this dysfunctional association prohibits your social interaction, you should apply pain to expose it.

"I don't mind talking to a tall Amazon women as long as you don't try to act like a guy. That's so unattractive"

Here you've changed the focus from meeting her expectation to meeting *your* expectation. Instead of focusing on the negative association (height, weight, appearance, etc.), you can simply shift focus onto your expectation by undermining the authority of her expectation. Now, it's no longer a matter of you being too short—*she's too tall*.

Instead of focusing on your shortcomings as a foreigner, shift focus onto the unattractive nature of racism.

Instead of focusing on your lack of income/social status, shift focus onto the unattractive behavior of gold diggers/shallow people.

Creating a negative association with her expectation applies pain. This removes the authority of her expectation, which then allows you to replace her expectation with your own. Essentially, you are removing *her* authority and establishing *yours* in its place.

By first applying pain, you expose and break the negative association. This also acts to establish your authority over her. Then you replace her expectation with your expectation. In this case, you've made your lack of height into a perfectly acceptable attribute.

Lastly, to establish your expectation, it's important to validate it with your approval.

"I love girls who aren't stuck up and judgmental. I don't care how tall you are as long as you have a good personality."

Here, you've validated your own expectation. If she accepts it, you should reward her with your approval. Validating her behavior serves to maintain your authority and encourages submission. This makes it much easier to get your expectations met in the future.

THE NECESSITY OF PLEASURE

If a woman meets your functional expectation, you need to reward her with pleasure. This can be done with a hug, verbal praise or other personally pleasurable message. It's helpful to explain, specifically, how she met your functional expectation to identify what exactly warrants a pleasurable reward.

For example:

You: Men should be in charge [functional expectation]

Girl: Yeah, I like the guy taking charge [functional expectation]

You: See, I love that about you! [praise girl for meeting functional expectation] That turns me on when you let me be in charge.[praise the result].

When a woman submits to your authority by meeting your functional expectations, she should be rewarded with pleasure. Just as neglecting to apply sufficient pain results in disorder, neglecting to apply sufficient pleasure also results in disorder. It's not enough to nod your head in agreement if a woman is meeting your expectations. She needs an adequate reward to provide an incentive for her continued submission. If meeting your expectations becomes a miserable chore, this indicates a problem with your authority.

Don't underestimate the necessity of pleasure when enforcing

your expectations. Just because this section is shorter in length that the pain section doesn't mean it is less important. The pain section is longer because many men already reward women, even for bad behavior. Yet, they have no idea how to employ pain in a productive way. The entire concept is foreign to them, so it needs to be thoroughly covered. Again, this does not mean pain is more important than pleasure. Both prove necessary to make your authority functional.

Your authority is not maintained by making idle threats or employing irresponsible methods of bribery. It depends on a careful administration of merited pain and merited pleasure. A sufficient amount of pain needs to be applied to gain a woman's full submission. And a sufficient amount of pleasure needs to be applied to maintain that orderly behavior. Both are equally important.

As a man, it's your job to reward functional submission. This reinforces good behavior and meets a woman's need for pleasure.

Women are naturally insecure and incomplete without men. They need the pleasurable attention of men to function properly. Without it, women suffer greatly.

Today's women turn to prescription drugs in record numbers to alleviate the symptoms of a malnourished identity—one that lacks the guidance of male authority. Psychological disorders such as panic attacks or chronic anxiety stem from a lack of corrective male authority. Women have few men to instruct them, to lead them, to discipline them and to provide them with pleasurable attention. Without these necessities, women are like leaves blowing in the winds of their own emotions and society's dysfunctional messages.

Today's feminist society punishes functional women. For example, women who don't wear makeup are made to feel ugly. The makeup industry sends dysfunctional messages to women, belittling their natural appearance.

As a man, you need to counteract these harmful messages by directing women with functional messages and then rewarding them with pleasurable attention. Healthy dependence on men should be affirmed and rewarded.

Dysfunctional “bitch” behavior persists because society punishes women who don’t act like bitches; if a woman isn’t acting “strong and independent,” she is scolded by her peers for showing weakness. Since women need affirming attention, they adopt bitch behavior as a means of gaining support and acceptance.

You must put a stop to this dysfunctional cycle. By directing and rewarding the functional behavior you expect from her, you become the antidote to feminism’s damaging influence upon her life.

APPLYING PLEASURE

Pleasure can take many forms, from a warm smile to a tender hug, from a \$20 wage to diamond earrings. But like pain, it can be abused. Only pleasure that creates order and maintains the integrity of your authority should be administered.

PRAISE

Expressing verbal or physical approval lets women know specific behaviors are desirable and should be continued.

For example:

- “Good job!”
- “That’s so sexy.”
- “I like that.”
- Hugging
- Kissing

REWARDS

When you provide merited pleasure to compensate someone for functional/good behavior.

For example:

- Wages for work accomplished
- Gifts
- Planning a romantic event (dinner, a trip, picnic, a date)
- Affection
- Giving access to your resources

LISTENING

Giving someone your attention or addressing an expressed concern.

ENCOURAGING/SUPPORTING

Giving your assistance and approval to someone's interests as a reward for their work and effort.

APPROVAL/ACCEPTANCE

This is the opposite of disapproval/rejection. All people need approval/acceptance to maintain a healthy psychological state.

For example:

- "You remind me of a porn star because you're not uptight and you know what to do to make a man happy. That's such a turn on!"
- "Girls that don't nag and love to please their man sexually are able to keep a man around. That's rare."
- Recognition for achievement.
- "Your work is really impressive."

LOVING

Sacrificing something of yourself to benefit another person is the ultimate reward.

TRAINING YOUR EXPRESSION

REMOVING DISORDER FROM YOUR EXPRESSION

An orderly expression naturally attracts others and encourages them to respond positively. If your expression is not attracting others, then by definition, it's disorderly. Hence, the way others respond to you is indicative of how much or how little you've progressed toward an orderly condition.

Good expression comes from good training. Slouching shoulders, lack of eye contact and a monotone, mumbling voice are expressions of disorder resulting from a lack of proper social training.

Disorderly communication is unattractive, confusing, can be dangerous and is detrimental to social interaction. Lying about your intentions, using sarcasm, giving bad advice, being vague, yelling fire in a crowded theater or employing poor grammar are examples of different types of disorderly communication.

Although you can make small improvements in your expression, major improvement requires external training. Someone more competent than you must expose the disorder in your expression to bring it back into a functioning (attractive) order. What you read in print is no substitute for real social interaction. Therefore, we provide the following simply as a guideline for good expression.

COMPONENTS OF AN ORDERLY EXPRESSION

Communication is necessary to create order in your environment and in other people. Communication is not about conveying information. It's about *conveying and facilitating order*.

Orderly personal communication conveys your thoughts, feelings and honest reactions to your experiences. Merely sharing a chronology of events does not convey much about your condition. People want to know what type of arrangement and order you bring to your experiences. *How* and *why* you experience something is of the utmost importance to others in your social interactions.

Orderly expression conveys your experience of the world, specifically your reactions to it, through your face, voice tone, word choices, emotion and body language.

Many people make the mistake of not speaking because they have no new information to convey. But they fail to realize that new information is not as stimulating as how you personally experience the information you receive. It's not necessary to travel to exotic places to have something interesting to say. The interest is created through your experience of things. Your personal arrangement of the experience matters, not the

actual experience itself.

When you convey your reactions to your experiences, you are creating an orderly social interaction. Although people commonly attempt to share their experiences with others, they fail to bring the other person into that experience. A properly conveyed reaction allows the other person to join in and connect with your experience. The more vividly you convey your reactions, the more attractive and competent your expression becomes.

APPROACH ANXIETY

Many new situations make us uncomfortable. It's okay to be nervous or excited or uncomfortable when talking to a stranger for the first time. This is normal. But with practice, you will realize that meeting people is a good thing. We are social by nature. We need social interaction.

A major obstacle to social interaction is not knowing what to do. You don't know where your hands go. You don't know what to say. You don't know how to initiate conversations. You don't know how to respond to people. You don't know how to get your expectations met. In short, you don't know to socialize.

As a result, other people disapprove of your behavior. They disapprove of your nervous ticks, speech and clothing. They snub your efforts to socialize. This may not always be obvious; instead of saying something rude, many times, people will simply ignore you.

As a result of receiving so much external disapproval, you create your own internal messages of disapproval:

"She thinks I'm disgusting. In fact, everyone probably feels the same way about me. I'll never get a girlfriend. When girls give me the cold shoulder, it's because I'm just not physically hot enough. I'm an ugly guy and could never date a cute girl. I might as well settle for some big chubby chick because that's the best I can do."

You have a history of belittling yourself. And because you are not socially competent, you will read all kinds of negative messages about yourself into what people are saying or doing, regardless of whether their comments are directed at you, or

whether their criticisms are valid. The disapproving voice in your head will turn every message into a damaging attack on your worth as a person.

So how do you remedy this?

Approval.

More specifically, you need to elicit *external* approval from other people. The more you are approved and accepted by others, the more you will begin to realize: I *can* be valuable. Approval makes you feel good. And the more often you feel good, the more motivated you'll be to interact with others.

To elicit approval from others, you need to become competent at social interaction. This means you need to become functional as a man. Why? Because functional male behavior is attractive and, more importantly, necessary to create a successful social interaction. The more often you lead and exercise your authority to meet your expectations, the more often you will receive acceptance and approval from others.

But there are barriers to getting that validating response. Feminism's emasculating culture not only ridicules functional male behavior, but strips away the very means for men to become functional. Parents no longer teach their boys how to wield their male authority to properly care for women. Neither do they teach their girls how to submit to male authority so that men may properly care for the needs of women.

Today, the feminist educational system indoctrinates unsuspecting children with its gender homogenization ideology. Instead of healthy gender distinctions, children are taught they cannot be valuable or "equal" unless they perform the same roles as the other gender. This explains why women dysfunctionally covet male strength and independence while men dysfunctionally relinquish their authority to women and often feel ashamed of their own sexuality.

Since women vary in their degree of dysfunction, some will be more difficult to interact with than others. The more dysfunctional a woman is, the more adverse her initial reaction to male authority will be.

Your authority must be fully developed before such difficult

women will offer a validating response. Less dysfunctional women will be more accommodating. But your goal should still be to fully develop your male authority so you can functionally exercise it over *all* types of women.

Women need you, the *functional* you.

Many guys fall for the myth that women are “strong and independent” and don’t need men. You are depicted as a mere convenience rather than a necessity. But, nothing could be further from the truth. Women will always need your male function for the simple fact that they lack it in themselves.

No matter how many times insecure women invalidate you to protect their fragile self-esteem, you must remember: *you are valuable to women when you exercise your male function*. This is not a “power of positive thinking” statement. This is a simple yet profound fact.

Although I may get nervous, at times, my realization about the value of my authority to women becomes my anchor. It keeps me realistic. It gives me the permission slip to talk to any woman—rock star, model, fastfood worker, you name it.

Today, I experience practically zero nervousness approaching women because I can lead and exercise authority over them. This causes women (and men) to approve and accept me, which further causes me to realize how valuable my authority is to them.

Ultimately, the cure to approach anxiety is to develop competent social skills—the ability to exercise proper authority over women. It’s time to start realizing that there is value to be found in the proper exercise of your male function. This requires training.

EFFECTS OF AN ORDERLY EXPRESSION

An orderly expression encourages its recipients to improve their own expression. When people see someone employing good expression and receiving positive responses, their own poor expression is exposed. This motivates them to emulate the orderly elements of the other person’s expression. As a result, their own expression improves and becomes more attractive.

Conveying your expression in an orderly way shows approval for the listener. It lets that person know you care enough about them to share yourself through your experiences. Thus, orderly expression is crucial to forming satisfying relationships.

Since order is attractive, an expression that follows this principle is also inherently attractive. Your orderly expression provides pleasurable stimulation to the recipient. Because your ability to convey yourself in an orderly way creates a pleasurable experience, others will value your expectations.

EXAMPLES OF AN ORDERLY EXPRESSION

The following are four examples of expression, from most disorderly to least disorderly. They represent varying degrees of competence applied to the exact same situation of a male approaching a female.

Example #1: "Hello, how are you?"

This is a common disorderly expression which undermines healthy social interaction. Even though it seems like a perfectly fine open-ended question designed to spark conversation, it lacks candor. It also conveys very little personal reaction and fails to lead the interaction toward meeting an expectation.

Example #2: "Hey, you're cute. I want to talk to you."

This is a step up from the more common guarded, generic salutation above. It conveys a more personal reaction and introduces an expectation. But the thought isn't developed. It's still very generic and neglects to explore the depth of the speaker's personal reactions to his experiences.

Example #3: "Hey, I like your long hair. It makes me happy."

Although sparse, this is a much better expression of personal reaction to an experience. It invites the woman to identify with the personal reaction, creating a dynamic shared experience on the spot. This reaction is attractive because it more plainly conveys the genuine experience of the speaker and demonstrates solid candor.

Example #4: "Wow.... I like how your hair is straight in some

places, and then there are these little strands that curl off of it. They remind me of some fashion magazine cover where the hair is perfectly arranged like a little piece of art, but since you're here in person, I feel like I'm talking to the cover in real life. I want to touch your hair and feel how soft it is. I picture it smelling like coconuts or something sweet. Your hair is making me think dirty thoughts. I want to tug on it and kiss your neck. I have a crush on your hair. It gives me a nice 'ahhhhhh' feeling deep inside like when you eat a warm chocolate chip cookie right out of the oven."

Here, the speaker has become completely transparent with his feelings and reactions to seeing this woman with whom he's interested in starting a conversation. This also demonstrates powerful, inviting, attractive candor that's conducive to orderly social interaction.

The same principle applies when describing your experiences. For example:

"I ate ice cream."

This merely informs us the experience occurred. It requires very little arrangement of your thoughts and reactions to that experience. Merely reporting facts offers relatively little stimulation. People can get the same information reading a book. Contrast this with the following example:

"The chocolate ice cream was so delicious. It had this smooth texture and reminded me of a chocolate waterfall. I like the smell of chocolate. It's kind of exciting because it reminds me of this chocolate store near my house that looks like a gingerbread village. Whenever I see it, I want to start gnawing on the roof and eat up the entire store like Godzilla destroying Japan."

This describes your *reaction* to an experience. It communicates your thoughts and feelings in a personalized arrangement. The resulting message attracts others because it displays order and provides psychological stimulation. This facilitates an orderly social interaction.

The things you experience don't have to be fascinating to be stimulating. Your reaction to the most mundane experiences can stimulate others, depending on your arrangement of those

experiences. Practice expressing your *reactions* to experiences rather than just conveying a laundry list of things that happened to you. As previously stated, avoid all-encompassing adjectives like “good” and “bad” which don’t describe your reactions in detail. The *degree* of your experience is often much more meaningful than the experience itself.

Be sure to speak about your experience in the first person. “I love ice cream” is much better than “people love ice cream because of its delicious flavor.” The former conveys your reaction to an experience. The latter only conveys information, minus your all-important personal reaction.

Practice giving your reactions without being prompted or asked questions. Remember, as the man, you are the stimulus. You initiate. Take the lead during the interaction to share your reactions to the things in your world.

WRITTEN EXPRESSION

Your written expression needs to be concise, clear and should obey the major rules of grammar. It should also follow the principles outlined above. Your writing should primarily consist of conveying your experience rather than conveying information. This creates an attractive order for the reader.

Writing down your ideas forces you organize and structure your thoughts in a clear, meaningful way that others can appreciate. This also improves your oral communication.

Improving your writing, as with any other type of expression, requires training. Here are some practical steps to accomplish this:

- Reading books will expand your vocabulary, expose you to more competent expression and introduce you to new ideas, which you can then incorporate into your own expression.
- Consulting a dictionary and thesaurus will improve your reading comprehension and expand the depth of your communication.
- Start a blog. Create a daily habit of writing down a few paragraphs every day, regardless of the subject matter. Over time, this will naturally expand to reflect your writing

development and competence.

- Solicit feedback from others. It's not only important to read great books as a means of absorbing proper writing structure, it's also necessary to have others critique your writing to examine your strengths and weaknesses.

ORAL EXPRESSION

Orderly oral expression requires clarity and training. Mumbling shows you don't respect what you have to say. If you don't respect your own words, it's doubtful others will.

Be clear. How you say something conveys a lot about your condition. Phrases like "I don't know", "*maybe* we should...", "I *guess*", "sorta", "kinda", "um" and "ugh" all convey your lack of order, hence the reason you have trouble creating attraction. As a man with authority, you need to bear the responsibility of a decision to create order in your expression.

Convey your authority in your speaking. This lets others know your expectations matter. Slow down. Don't rush through what you have to say. Enunciate your words. Be direct. Align the tone and inflection of your voice with your intention and emotions. Avoid a monotone delivery which masks how you experience the world. It also lets others know you are worried about saying the wrong thing. It tells them you are more concerned with meeting their expectations than expressing your own expectations.

SPEAKING WITH AUTHORITY

When you speak with authority, women respond according to your expectations. However, when you hesitate, women respond according to their expectations.

Men who speak with authority are perceived as valuable along with their expectations. If you want to get your expectations met, you need to learn to speak with authority. Practically, this means removing the question mark from your voice and applying a verbal period to your expectations.

Authority requires submission. Merely suggesting submission as one option tells people your expectations don't matter to you. Thus, meeting your expectations will become optional as well. To remedy this, you need to learn to speak definitively when expressing your expectations to others.

Authority *requires* submission. Merely *suggesting* submission as one option tells people your expectations don't matter to you. Thus, meeting your expectations will become optional. Learn to speak definitively as you exercise your authority.

BODY LANGUAGE

Your body language conveys how much or how little you've moved toward order. Good body language requires training like anything else and reflects the condition of your authority. Train your body language to convey an orderly (attractive) expression conducive to social interaction. Make sure you:

Keep eye contact with the person you're addressing. When speaking to a group, acknowledge the entire group with eye contact. Avoid letting your eyes dart from person to person. Practice acknowledging and greeting each person in the group with your eye contact rather than fleeing from their gaze the moment they look back. Move your eyes **slowly** from person to person to acknowledge and greet.

- Look directly at people instead of staring at them out of your peripheral vision.
- Stand up straight, shoulders back, chest out. Don't slouch. Keep your feet shoulder-width apart. Avoid letting your feet touch when you stand up straight.
- Avoid fidgeting with your hands or holding onto your own arms.
- Avoid drinking alcohol as a means of social lubrication. Relying on "liquid courage" or other mood-altering substances will inhibit your ability to socialize without crutches.
- Avoid constantly shifting your body weight from foot to foot.
- Avoid squeezing your body tightly into itself, especially around your shoulders and neck. Give yourself permission to maintain a comfortable space around you. Avoid

squishing your arms against your body. Maintain your personal space.

- Avoid holding objects in your hands when speaking. This just gives you another reason to fidget and becomes an artificial security blanket.
- When appropriate, use your hands and arms to enhance what you're saying. Drawing with your hands or using gestures to indicate something relevant reinforces what you're attempting to express.

PHYSICAL APPEARANCE

Studies show that facial symmetry is attractive. If your eyeball was an inch lower, it would break your facial symmetry, causing disorder to your appearance. This would be a major breach of your natural physical order.

Order in any form, whether in nature or in our physical bodies attracts us. This is why an orderly appearance is important. Granted some men were born with deviated septums or crooked teeth, but thankfully, women are more stimulated by the order generated from exercising your male authority. However, this does not mean you should neglect your physical appearance entirely.

It's important to practice good hygiene because it maintains an orderly physical appearance. Brush your teeth at least twice a day. Shower. Shave if necessary. Comb your hair or cut it cleanly.

Being stylish is unnecessary (not to mention a pointless preoccupation with a dysfunctional social expectation). Having an orderly appearance should be your only focus where clothing is concerned. Properly exercising your authority can accomplish much more than a pair of designer jeans. Being unable to create orderly social interactions is what prevents most men from attracting women. Not lack of fashion sense or good looks.

